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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2012807392 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/07/2020 01:59 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN P ZOMECLAS AKA JOHN ZOMBOLAS AND MARY E RENALDI to JPMORGAN CHASE BANK, N.A., dated 05/03/2005 and recorded on 05/24/2005, in Book N/A at Page N/A, and/or as Document 0514432116 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 35 IN SPRING CREEK ESTATES, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 27-18-205-009-0000

Property Address: 15201 GINGER CREEK LN ORLAND PARK, IL 60467

Witness the due execution hereof by the owner of said mortgage on \$4/24/2020.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

On **04/24/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK**, **N.A.** and that the instrument was signed on being all of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson - 68375, Notary Public

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Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

0375 3

Loan No.: 3501018621

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