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Doc# 2012808048 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/07/2020 10:39 AM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **836 N MILWAUKEE LLC**

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated January 13, 2016 and recorded January 21, 2016 in the Recorder's Office of Cook County in the State of **ILLINOIS**, as Document no(s) **1602110011 & 1602110012** to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows, to wit:

****See attached Exhibit "A" attached hereto and made a part hereof*****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-05-415-006-0000

Address(es) of premises: 836 N. Milwaukee Avenue, Chicago, IL 60642.

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **4th day of March, 2020**.

FIRST BANK OF HIGHLAND PARK

BY: David A. Smith (seal)
David A. Smith, Executive Vice President

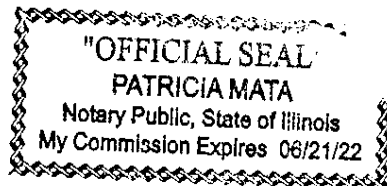
Attest: Scott Elza (seal)
Scott Elza, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovesigned officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **4th** day of **March, 2020**.

Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:
836 N Milwaukee LLC
516 N Ogden Ave # 137
Chicago, IL 60642

S Y
P 2
S N
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INT Y

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Exhibit "A"

LOT 7 IN HARBINE AND ROMAN'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF
MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 836 N. Milwaukee Avenue, Chicago, IL 60642.

The Real Property tax identification number is 17-05-415-006-0000.

Property of Cook County Clerk's Office