

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JAGADISH UGGINI

Doc# 2012808110 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/07/2020 11:48 AM PG: 1 OF 3

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977

Investor #: A75 Service#: 2174977RL1



Loan#: 2200915280

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RODOLFO PEREZ AND ILDA PEREZ, HUSBAND AND WIFE AND JORGE PEREZ, A SINGLE MAN

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MAY 24, 2019 Recorded on: JUNE 11, 2019 as Instrument No. 1916218031 in Book No. --- at Page No. ---

Property Address: 2169 SPRUCEWOOD AVE, DES PLAINES, IL 60018-0000

County of COOK, State of ILLINOIS

PIN# 09-30-404-027

Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
INT DI  
D 3-18-20

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Loan#: 2200915280 Srv#: 2174977RL1  
Page 2

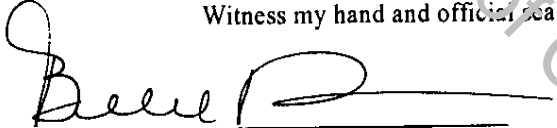
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON **MARCH 06, 2020**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
**Michelle Hays, Officer**

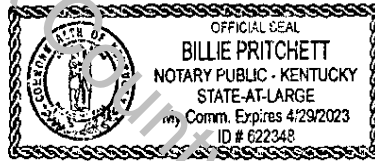
State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MARCH 06, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Billie Pritchett**  
My Commission Expires: **04/29/2023**



COOK COUNTY Clerk's Office

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2200915280 - IL

## EXHIBIT A

LOT 5 IN THOMAS RESUBDIVISION OF LOT 7 IN BLOCK 5 IN DOUGLAS MANOR A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 6 1 AND 2 IN SCHWITZENBERG'S RESUBDIVISION OF LOT 6 IN BLOCK 5 IN DOUGLAS MANOR SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office