

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900
DALLI REDDY



2012808113

Doc# 2012808113 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/07/2020 11:48 AM PG: 1 OF 2

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
PO BOX 20005
Assignments
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 101316100004355845 PHONE#: (888) 679-6377

Investor #: K40 Service#: 218504451

Loan#: 9902997933



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$189,012.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 27, 2017 and recorded on MARCH 29, 2017, as Instrument No. 1708855076, in Book No. ---, at Page No. ---. Original Mortgagor: RICHARD SHERAN, INDIVIDUALLY. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 20 (EXCEPT THE SOUTH 1 FOOT THEREOF) AND THE SOUTH 9 FEET OF LOT 21 IN BLOCK 10 IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property Address: 7605 LOCKWOOD AVENUE, BURBANK, IL 60459-0000. PIN# 12-28-310-029.

Date: MARCH 06, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS

By:

Sara Camp, Assistant Secretary

S 4
P 2
S M
M 4
SC 4
E M
INT JHC
D 3-18-20


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Loan#: 9902997933 Srv#: 2185024AS1
Page 2

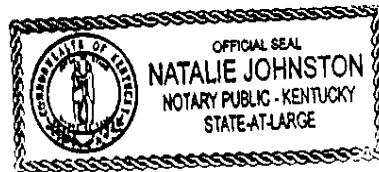
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MARCH 06, 2020**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Natalie Johnston**
My Commission Expires: 8/20/22



Property of Cook County Clerk's Office