

UNOFFICIAL COPY



2012808114

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
DHIVYA MANGALAGIRI

Doc# 2012808114 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/07/2020 11:49 AM PG: 1 OF 3

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Investor #: 009 Service#: 2189652RL1



Loan#: 2900867139

SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ISRAEL TORRES AND SYLVIA TORRES, MARRIED TO EACH OTHER

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: AUGUST 18, 2017 Recorded on: AUGUST 31, 2017 as Instrument No. 1724346169 in Book No. --- at Page No. ---

Property Address: 9318 82ND AVE S, HICKORY HILLS, IL 60457-0000

County of COOK, State of ILLINOIS

PIN# 23-02-405-017

Legal Description: See Attached Exhibit

S Y
P 3
S N
M Y
SC Y
E Y
INT DT
D 347-20

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Loan#: 2900867139 Srv#: 2180692RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 10, 2020**
U.S. BANK NATIONAL ASSOCIATION

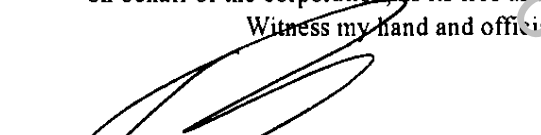
By: 

Michelle Hays, Officer

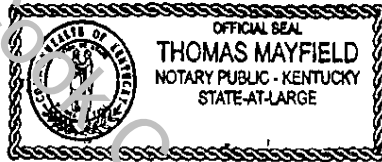
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MARCH 10, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



County Clerk's Office

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2900867139- IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:
LOT 232 IN ELMORE'S HICKORY HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF
THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST, OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0709346054,
OF THE COOK COUNTY, ILLINOIS RECORDS.