

# UNOFFICIAL COPY

Doc#: 2012839170 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/07/2020 12:19 PM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200810692

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAIME RENTERIA AND MARISA RENTERIA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/11/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS**, in **Document # 181616059**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 22 EXCEPT THE SOUTH 10.71 FEET AND LOT 23 EXCEPT THE NORTH 7.15 FEET IN BLOCK 43 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S 4TH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 19-18-207-047

Property more commonly known as: 5540 S NARRAGANSETT AVE, CHICAGO, IL 60638


Dated this 22nd day of April in the year 2020

U.S. BANK NATIONAL ASSOCIATION

By:   
Laura A. Castlen ASSISTANT VICE PRESIDENT

STATE OF KENTUCKY  
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of April in the year 2020 by Laura A. Castlen as ASSISTANT VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2020



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 412064994 T222004-05:18:43 [C-0] ERCNIL1



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