UNOFFICIAL CC

Doc#. 2012839135 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/07/2020 11:50 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Dille 10011 S. Centennial Parkway #340

Sandy, UT 84070

240334-04132065.5-\)MM



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank s/b/m to FirstMerit Bank, N. A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Park s/b/m to FirstMerit Bank, N.A.

Original Mortgagor: Rebekah G Kim and Davin Microvife and husband as joint tenants an not as tenants in common

Recorded in Cook County, Illinois, on 2/5/2016 as Inst / 1503656110

Date of Mortgage: 01/23/2016

Property Address: 6732 N East Prairie Rd, Lincolnwood IL 507

Legal Description: See attached Exhibit A

PIN#: 10-35-301-041-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument as or executed on this date of:

4/22/2020

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

Clart's Offic Lori Whitehead, Authorized Agent for First American Title Insurance Company

by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 4/22/2020 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of The Huntington National Bank s/b/m to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

> **ELIZABETH DILLE** OTARY PUBLIC - STATE OF UTAH My Comm. Exp. 03/26/2022 Commission #699725

Notary Public

My Commission expires: 3/26/2022

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF KENDALL, IN THE STATE OF ILLINOIS, TO WIT:

LOT 37 AND THE SOUTH HALF OF THE LOT 38, IN BLOCK 2, IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.