UNOFFICIAL CC

Doc#. 2012903294 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/08/2020 12:41 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis

10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-0414209456-XMM



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank s/b/m to FirstMerit Bank, N. C., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Park s/b/m to FirstMerit Bank, N.A.

Original Mortgagor: Patrick Laquaglia and Eva Laquaglia husband and wife as joint tenants

Recorded in Cook County, Illinois, on 11/18/2013 as 1r₅₁ " 1332255032

Date of Mortgage: 11/04/2013

Property Address: 1561 N VAIL AVE. ARLINGTON HEICHTS.

Legal Description: see attached Exhibit A

PIN#: 03-20-107-001

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

4/23/2020

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

Clort's Office Lori Whitehead, Authorized Agent for First American Title Insurance Company

by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 4/23/2020 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of The Huntington National Bank s/b/m to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

STEPHANIE J. DAVIS NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 01/31/2024 Commission #710345

UNOFFICIAL COPY

EXHIBIT A

LOT 16 IN BLOCK 7 IN ARLINGTON KNOLLS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 19, AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL SECCOPING OF COLINIA CLORAS OFFICE MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 12, 1948 AS DOCUMENT NO. 14441700, IN COOK COUNTY, ILLINOIS.