

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Rangasaropa Roy**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 2012903218 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/08/2020 11:34 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 269238 "MCKINLEY G JOHNSON" COOK COUNTY RECORDER, ILLINOIS  
MIN #:100015700059584207 MERS PHONE #: 1-888-679-6377

Dated: April 23, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by MCKINLEY G JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS dated MARCH 20, 2006 calling for the original principal sum of dollars (\$44,000.00), and recorded on AUGUST 31, 2006 in and/or Instrument # 0609041069, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to wit:

Loan Amount \$44,000.00

Tax Parcel ID: 11-32-114-031-1025

Property Address: 1223 W LUNT AVE, CHICAGO, ILLINOIS 60626-3078

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 23rd day of April, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: \_\_\_\_\_

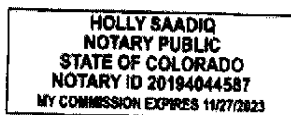
**BARRY COON**  
**VICE PRESIDENT**

State of **COLORADO**

County of **DOUGLAS**

On April 23, 2020, before me, **Holly Saadiq** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

**Holly Saadiq**

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 118466

(This area is for notarial seal)

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Exhibit "A"

Legal Description

The land referred to in this Commitment is described as follows:

UNIT 1223-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25246455, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE FOLLOWING, IF ANY; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS.

C/K/A: 1223 WEST LUNT UNIT 1A, CHICAGO, IL 60626

P.I.N. 11-32-114-031-1025

Property of Cook County Clerk's Office