

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900  
DALLI REDDY



Doc# 2012908068 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2020 10:56 AM PG: 1 OF 2

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
PO BOX 20005  
Assignments  
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 10008500000805107 PHONE#: (888) 679-6377

Investor #: K13 Service#: 2186048/S1



Loan#: 6800460545

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$346,741.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **OCTOBER 26, 2011** and recorded on **NOVEMBER 17, 2011**, as Instrument No. **1132108563**, in Book No. ---, at Page No. ---

Original Mortgagor: **BARRY BINT AND ROSEMARIE BINT, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON BUT AS TENANTS AS THE ENTIRETY**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS**. Legal Description: See Attached Exhibit.

Property Address: **1507 TOPP LANE APT B, GLENVIEW, IL 60025-0000**. PIN# **04-26-409-041-1005**.

Date: **MARCH 07, 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
Michelle Hays, Assistant Secretary

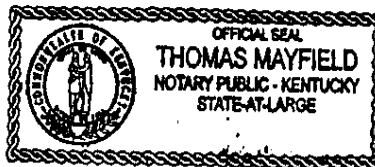
State of KENTUCKY }  
County of DAVIESS } ss.

S Y  
P 2  
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M Y  
SC Y  
E N  
INT A.V.  
D 3-19-20

On this date of **MARCH 07, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Thomas Mayfield**  
My Commission Expires: 9-20-2021



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6800460545 - IL

## EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1507-B IN TOPP LANE CONDOMINIUM TOWNHOUSE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, IN WESTBROOK SUBDIVISION OF THE EAST 417.93 FEET OF THE NORTH 5 ACRES, (EXCEPT THE NORTH 121 FEET) OF A 10 ACRE LOT, LYING IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY ROAD; ALSO THE NORTH 33 FEET (EXCEPT THE WEST 50 FEET AND EXCEPT THE EAST 417.93 FEET) THE NORTH 5 ACRES (EXCEPT THE NORTH 121 FEET) OF THE SAID 10 ACRE LOT WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24915231 COUNTY, ILLINOIS.