

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2012908026 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2020 10:21 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1312246029** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Piotr Pawlikowski and Anna Pawlikowski**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **1227 Chatham Drive, Lemont, IL 60439** its successors and assigns, and to MORTGAGOR(S), **Piotr Pawlikowski and Anna Pawlikowski**, the owner(s), all lien, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1312246029** might have against the building and property on premises legally described as (see attached):

Property Index Number: **22-28-310-031-0000**

Address of Real Estate: **1227 Chatham Drive
Lemont, IL 60439**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

Dated this 5th day of March 2020.

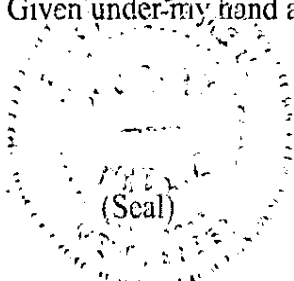
Malgorzata Greczek
VP/Head of Real Estate Lending

S
P
S
M
SC
E
INT DT
D 3-18-20

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 5th day of March 2020.



ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024

Notary Public

UNOFFICIAL COPY

American Land Title Association

**Commitment
Revised 10-17-92**

First American Title Insurance Company

Commitment Number: F-1310-PSF

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 284, IN GALLAGHER AND HENRY'S COVINGTON KNOLLS SUBDIVISION UNIT 6B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

22-28-310-031-0000
1227 CHATHAM DR, LEMONT, IL 60439

Property of Cook County Clerk's Office

Copyright 2006-2009 American Land Title Association. All rights reserved.

The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

AMERICAN
LAND TITLE
ASSOCIATION

