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2012908159

Doc# 2012908159 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2020 01:49 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:

BANK OF WHITTIER, N.A.
15141 EAST WHITTIER BLVD.
WHITTIER, CA 90603-2198

PREPARED BY:
MARIA ABDULLAHI
AMERICAN FINANCE HOUSE LARIBA
750 E. GREEN STREET, SUITE 210
PASADENA, CA 91101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 750 E. GREEN STREET, SUITE 210, PASADENA, CA 91101, does hereby grant, sell, assign, transfer and convey unto BANK OF WHITTIER, N.A., a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 15141 EAST WHITTIER BLVD., WHITTIER, CA 90603-2198, a certain Mortgage dated 01/27/2005 made and executed by MOHAMMAD J. KHAMIS to and in favor of AMERICAN FINANCE HOUSE LARIBA upon the following described property situated in COOK County, State of Illinois:

P.I.N. #: 11-31-400-051-1044
SEE ATTACHED LEGAL DESCRIPTION

S Y
P 3
S N
M Y
SC Y
E Y
INTD
D3-17-20


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Property Address 1925 W. ALBION #2, CHICAGO, IL 60626, such Mortgage having been given to secure payment of **\$130,240.00** which Mortgage is of record by Document No. **0503905015** of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/2/2020

(Assignor) AMERICAN FINANCE HOUSE LARIBA

By: 
MARIA ABDULLAHI, C.F.O

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES


On 3/2/2020 before me, Dung Thi Phan, notary public

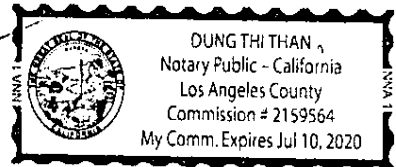
personally appeared Maria Abdullahi

who proven to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NUMBER 1925-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS ONE TRACT OF LAND LYING WEST OF THE WEST LINE OF RIDGE ROAD AS WIDENED: LOT 1, ALSO LOT 1 IN THE PARTITION OF LOT 2, ALL IN THE PARTITION OF THE NORTH 1/2 OF SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ROBEY STREET) AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 70 RODS THEREOF AND WEST OF THE WEST LINE OF RIDGE ROAD AS WIDENED (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1973, AS DOCUMENT 22251246, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 22251246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 11-31-400-051-1044 Vol. 0507

Property Address: 1925 West Albion Avenue, Unit 2, Chicago, Illinois 60626

Cook County Clerk's Office