

# UNOFFICIAL COPY

Doc#: 2012921048 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/08/2020 09:28 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0388957102

PREPARED BY: NEWREZ LLC D/B/A SHELLPOINT  
MORTGAGE SERVICING  
75 BEATTIE PL, SUITE 300  
GREENVILLE, SC 29601  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 20-02-314-130-1023



## RELEASE OF MORTGAGE

The undersigned, NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 22, 2001 executed by STEPHEN L. LEAK, AN UNMARRIED MAN, Mortgagor, to SHOREBANK, Original Mortgagee, and recorded on MARCH 07, 2001 as Instrument No. 0010178536 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4516 S. WOODLAWN, CHICAGO, IL 60653

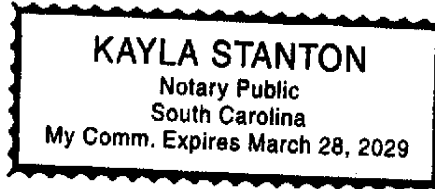
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APR 06 2020**  
NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

*[Signature]*  
STEPHANIE N. WESSEL, SUPERVISOR

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On **APR 06 2020**, before me, **Kayla Stanton**, personally appeared STEPHANIE N. WESSEL known to me to be the SUPERVISOR of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*[Signature]*  
\_\_\_\_\_  
(COMMISSION EXP. \_\_\_\_\_)  
NOTARY PUBLIC



POD: 20200312  
SH8070117IM - LR - IL



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SH8070117IM 0388957102 LEAK

## LEGAL DESCRIPTION

UNIT 7 IN THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 2, 3, 4, 5, AND 6 IN THE SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THAT PART OF ORIGINAL BLOCK 5 LYING EAST OF THE WEST 33.0 FEET THEREOF IN THE SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA J. CONDEE'S SUBDIVISION OF LOT 3 AND THE 28 FEET OF LOT 2 IN MRS. E.W. DUPEE'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF BLOCK 5 IN SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SAID SECTION 2; THENCE NORTH 00 00' 00" WEST ALONG THE EAST LINE OF LOTS 1 TO 4, INCLUSIVE, IN MARTHA J. CONDEE'S SUBDIVISION, AFORESAID, ALSO ALONG THE EAST LINE OF LOT 1 OF 8, INCLUSIVE IN CLANCY'S RESUBDIVISION OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 28 FEET OF LOT 2) IN MRS. E.W. DUPEE'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF BLOCK 5 IN THE EAST  $\frac{1}{2}$ , OF THE SOUTHWEST  $\frac{1}{4}$  OF SAID SECTION 2, ALSO ALONG THE EAST LINE OF LOT 6 IN THE WEST 64.92 FEET; THENCE NORTH 00 00' 00" WEST 183.50 FEET; THENCE NORTH 90 00' 00" EAST 64.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2 IN THE SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$ , AFORESAID; THENCE SOUTH 00 00' 00" EAST 183.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.