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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2012921010 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/08/2020 08:45 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **CHAD A BRUSO AND LINDSEY K BRUSO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CFBANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, dated **05/03/2019** and recorded on **05/13/2019**, in Book N/A at Page N/A, and/or as Document **1913346037** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-27-307-002-0000**

Property Address: **1133 ASHLAND AVE WILMETTE IL 60091**

Witness the due execution hereof by the owner of said mortgage on **04/24/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Chastity Newsome

Chastity Newsome
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **04/24/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1317498345
MIN: **100747100000104160**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1317498345

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF WILMETTE, COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THE EAST 60 FEET OF LOT 5 IN BLOCK 15 IN GAGE'S ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 05-27-307-002

THIS BEING THE SAME PROPERTY CONVEYED TO CHAD A. BRUSO AND LINDSEY K. BRUSO, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, FROM JEFFREY D. BUCKLEW AND AMY M. BUCKLEW, AS TENANTS BY THE ENTIRETY, IN A DEED DATED SEPTEMBER 21, 2018, AND RECORDED SEPTEMBER 25, 2018, IN DEED INSTRUMENT NUMBER 1826849204.

Property of Cook County Clerk's Office