## **UNOFFICIAL COPY**

Doc#. 2012939051 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/08/2020 09:28 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 440507894

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MARY GAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS ID 83402

IDAHO FALLS, ID 83402 Ph. 208-528-9895

PARCEL No. 29-25-217-006-000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does bereby grant, assign, and transfer to ARC HOME LOANS LLC (F/K/A WEI MORTGAGE LLC) located at 4000 MIDLANTIC D'KIVE SUITE 102, MT. LAUREL, NJ 08054, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEN BER 17, 2017, executed by CAVELL STUBBS, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 22, 2017 as Document/Instrument No. 17326083 6 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 6 IN WATERFORD ESTATES, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 14, 2004 AS DOCUMENT 0428834015 AND CERTIFICATES OF CORRECTION RECORDED NOVEMBER 9, 2004 AS DOCUMENT 0431434133 AND DECEMBER 9, 2004 AS DOCUMENT 0434439110, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17052 WATERFORD DR, LANSING, IL 60438-1033

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 22, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

an

ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On APRIL 22, 2020, before me, OLIVIA SEXTON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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OLIVIA SEXTON (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

OLIVIA SEXTON
Notary Public - State of Idaho
Commission Number 20190770
My Commission Expires Mar 29, 2025

FS80901121M - AM - IL

MIN: 100109800003567642

MERS PHONE: 1-888-679-6377