## **UNOFFICIAL COPY**

Doc#. 2013203001 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 05/11/2020 09:20 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4771676949

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBYN K MALLETT AND JEFFREY R HUNTSINGER to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST HORIZON HOLDE. LOANS, A DIVISION OF FIRST TENNESSEE BANK NA, ITS SUCCESSORS AND ASSIGNS bearing the date 06/27/2507 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of Illinois, in **Document # 071°**/34014.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHÉD Tax Code/PIN: 13-01-420-001-0000

Property is commonly known as: 5759 N ROCKWELL 31 UNIT 3A, CHICAGO, IL 60659.

Dated this 24th day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NA, ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 412256042 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (1TI) IORTGAGE, INC. MIN 100085200610971014 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr 2501-2026 DOCR T242004-07:11:03 [C-3] ERCNIL1



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#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of April in the year 2020, by Angela Pavao as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

**COMM EXPIRES: 07/28/2023** 

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENCM 412256042 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100085200610971014 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242004-07:11:03 [C-3] ERCNIL1





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#### 'EXHIBIT A'

UNIT#3A IN THE 5759 N. ROCKWELL CONDOMINIUM ONT HE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 AND LOT LYING WEST OF AND ADJOINING ALLEY DEDICATED BY PLAT DATED FEBRUARY 8. 1926 AND RECORDED FEBRUARY 19, 1926 AS DOCUMENT 9185287 AND THAT PART OF VACATED ALLEY LYING EAST OF AND ADJOINING LOT 36 AND LYING WEST OF AND ADJOINING SAID LOT "D" IN BLOCK 20 IN KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT TO USE THE STORAGE SPACE S-3A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED, IN COOK COUNTY ILLINOIS. PARCEL 3: EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 1 IN 5755 N. ROCKWELL CONDOMINIUM ASSOCIATION, A LIMITED COMMON ELEMENT AS DEUENATED ON A SURVEY OF THE DESCRIBED REAL ESTATE. NOTE: THIS LEGAL DESCRIPTION IS SURJECT TO CHANGE/REVISION.



