

# UNOFFICIAL COPY

Recording Requested By:  
UnionBanCal Mortgage Corp.

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186



Doc# 2013208135 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/11/2020 01:23 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 9761239 "RICE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by CHAD RICE AND KIMBERLY BEVAN RICE HUSBAND AND WIFE AND KURT SKIPPER A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, originally to MUFG UNION BANK, N. A., in the County of Cook, and the State of Illinois, Dated: 02/05/2018 Recorded: 04/11/2018 as Instrument No.: 1810155116, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-426-032-0000

Property Address: 913 N HERMITAGE AVENUE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office


C	4
P	3
S	1
M	4
SC	4
E	M
MT	9/11/20
13-21-20	

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.

On March 12th, 2020

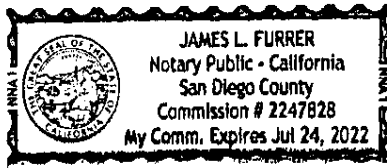
By:   
JULIE JOJIC, Officer

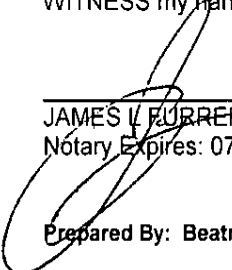
STATE OF California  
COUNTY OF San Diego

On March 12th, 2020 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



  
JAMES L FURRER  
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: Beatriz Nixon, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

THE NORTH 1/2 OF LOT 3 (EXCEPT THAT PART OF SAID LOT CONVEYED TO METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN THE RESUBDIVISION OF BLOCK 14, IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-06-426-032-0000

Property of Cook County Clerk's Office