

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2013303050 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/12/2020 09:34 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **FRANCES JANE PETREK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **10/25/2017** and recorded on **10/25/2017**, in Book N/A at Page N/A, and/or as Document **1729846349** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **22-28-113-065-0000**

Property Address: **834 WOODGLEN LN LEMONT, IL 60439**

Witness the due execution hereof by the owner of said mortgage on **04/27/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

*Chastity Newsome*

Chastity Newsome  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **04/27/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Brandon Fuller*

Brandon Fuller - 131886, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1314153121  
MIN: **100524613000469184**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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LOAN NUMBER: 1314153121

## EXHIBIT A

### PARCEL 1:

THAT PART OF LOT 32 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 6, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT NO. 0705115125, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 32, THENCE SOUTH 45 DEGREES 45 MINUTES 09 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 32 FOR A DISTANCE OF 172.54 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 32, THENCE SOUTH 44 DEGREES 14 MINUTES 51 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 32 FOR A DISTANCE OF 55.08 FEET; THENCE NORTH 45 DEGREES 45 MINUTES 09 SECONDS WEST FOR A DISTANCE OF 163.04 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 32; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 32, BEING A CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 56.41 FEET, A RADIUS OF 127.00 FEET, A CHORD BEARING OF NORTH 34 DEGREES 09 MINUTES 02 SECONDS EAST AND A CHORD DISTANCE OF 56.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FROM THE DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NO. 0735122081.