

# UNOFFICIAL COPY

Recording Requested By:  
Mission Capital on behalf of LoanCare, LLC

Doc#. 2013307197 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/12/2020 11:20 AM Pg: 1 of 3

When Recorded Return To:

Sean Hunt  
Mission Capital Advisors, LLC  
5701 E. Hillsborough Avenue  
Ste 1231  
Tampa, FL 33610



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Mission Capital Advisors, LLC - LC#: 0316887788, "ZAPATA,"

MIN #:100070202000103999 SIS #: 1-883-679-6377

Date of Assignment: \_\_\_\_\_

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKEVIEW LOAN SERVICING LLC, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, AL 48501  
Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: GEORGE ZAPATA, MARRIED TO MELINDA M ZAPATA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC. ITS SUCCESSORS AND ASSIGNS  
Dated: 03-03-2016 Recorded: 03-11-2016 as Instrument No. 1607149062 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 19-17-203-003-0000

Property Address: 5819 W 55TH ST, CHICAGO, IL 60638

Legal:And/Or Assignment Chain Attached Hereto And By This Reference Made A Part Hereof as Exhibit A

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$225,290.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKEVIEW LOAN SERVICING LLC, ITS SUCCESSORS AND ASSIGNS

On \_\_\_\_\_



By: \_\_\_\_\_  
Shannon Grenier, Assistant Secretary

STATE OF Florida  
COUNTY OF Hillsborough

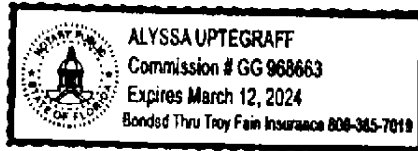
On \_\_\_\_\_, before me, Alyssa Uptegraff, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Shannon Grenier, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKEVIEW LOAN SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The foregoing instrument was acknowledged before me by means of  X  physical presence or      online notarization

WITNESS my hand and official seal,



Alyssa Uptegraff  
Notary Expires: 3/12/2024 #GG 968663



Prepared By: Sean Hunt, Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 5

## EXHIBIT "A"

LOT 7 IN BLOCK 54 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND WEST OF THE SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 1/4 1/4) OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS

5419 W. 54th Street  
Chicago IL 60638

TRN 1 15-1 208-002-0000

Property of Cook County Clerk's Office