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**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

PCCP CREDIT IX REIT-SUB HOLDCO, LLC,
c/o PCCP, LLC
10100 Santa Monica Blvd., Suite 1000
Los Angeles, CA 90067
Attention: Servicing



Doc# 2013308051 Fee \$76.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/12/2020 12:45 PM PG: 1 OF 11

Property of Cook County Official

(Space Above For Recorder's Use)

FIRST AMENDMENT TO CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

**THIS FIRST AMENDMENT CONSTRUCTION MORTGAGE, ASSIGNMENT OF
LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING** (this "**First
Amendment to Mortgage**") is made as of March 20, 2020, by and between HRP EXCHANGE
55, LLC, a Delaware limited liability company, as mortgagor ("**Borrower**") and PCCP CREDIT
IX REIT-SUB HOLDCO, LLC, a Delaware limited liability company ("**Holdco Lender**"), as
agent for itself and one or more lenders (individually and collectively with Holdco Lender, each
together with its successors and/or assigns, "**Lender**").

WHEREAS, pursuant to that certain Construction Loan Agreement dated as of July 9,
2019 (the "**Closing Date**"), by and between Lender and Borrower (as it may be modified and
amended from time to time (including, the First Amendment to Construction Loan Agreement
and Omnibus Amendment and Reaffirmation of Loan Documents and Guaranty Documents
referred to below), the "**Loan Agreement**"), Lender made a loan (as it may be increased or
decreased from time to time, the "**Loan**") to Borrower in the original principal amount of up to
\$76,640,000.00.

WHEREAS, pursuant to the First Amendment to Construction Loan Agreement and
Omnibus Amendment and Reaffirmation of Loan Documents and Guaranty Documents, dated as
of the date hereof, the parties hereto agreed to increase the Loan to \$88,987,417.03.

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WHEREAS, in connection with the execution and delivery of the First Amendment to Construction Loan Agreement and Omnibus Amendment and Reaffirmation of Loan Documents and Guaranty Documents, Borrower executed (a) that certain Amended and Restated Promissory Note A-1 in the principal amount of \$66,740,562.77 and (b) that certain Amended and Restated Promissory Note A-2 in the principal amount of \$22,246,854.26 (as they may be modified and amended from time to time, individually and collectively, the “**Amended and Restated Notes**”).

WHEREAS, the repayment of the Loan and Borrower’s performance of its obligations under the Notes, the Loan Agreement and the other Loan Documents are secured by, among other things, that certain Construction Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of the Closing Date, made by Borrower in favor of Lender encumbering the real property situated in the City of Chicago, County of Cook, State of Illinois and more particularly described in Exhibit A attached hereto, and recorded with the Cook County Recorder as Document Number 1919657098 (as it may be modified and amended from time to time, the “**Mortgage**”). All initially capitalized terms not otherwise defined herein shall have the meanings respectively given to such terms in the Mortgage or the Loan Agreement, as the case may be.

NOW, THEREFORE, IN ORDER TO INDUCE LENDER TO INCREASE THE LOAN AND TO MAKE CERTAIN OTHER CHANGES TO THE LOAN DOCUMENTS, BORROWER AGREES AS FOLLOWS:

ARTICLE 1 AMENDMENT

1.1 As of the date hereof, the maximum principal sum of the Loan has been increased from \$76,640,000.00 to \$88,987,417.03 and, in connection therewith, Borrower has executed and delivered to Lender the Amended and Restated Notes. Accordingly, all references in the Mortgage to the “**Note**” or “**Notes**” shall henceforth mean and refer to each of the Amended Restated Notes, individually, or both of the Amended and Restated Notes, collectively, as applicable, as the same may hereafter be modified, amended, restated, supplemented, substituted or replaced from time to time

ARTICLE 2 OTHER PROVISIONS

2.1 **Representations and Warranties.** To induce Lender to enter into this First Amendment to Mortgage, Borrower represents and warrants as follows:

(a) Borrower (i) has all necessary organizational power and authority to execute, deliver and perform its obligations under this First Amendment to Mortgage and to consummate the transactions contemplated hereby and (ii) has taken all action, corporate or otherwise, necessary to authorize the execution and delivery of this First Amendment to Mortgage and the consummation of the transactions contemplated hereby.

(b) This First Amendment to Mortgage has been duly executed and delivered by Borrower and this First Amendment to Mortgage constitutes the legal, valid and binding obligations of

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Borrower, enforceable against Borrower in accordance with its terms, except as such enforceability may be limited by (i) applicable bankruptcy, insolvency, reorganization, moratorium or other similar laws, now or hereafter in effect, relating to or affecting the enforcement of creditors' rights generally, and (ii) the application of general principles of equity (regardless of whether such enforceability is considered in a proceeding in equity or at law).

(c) The Mortgage, as amended hereby, is in full force and effect.

- 2.2 **Further Assurances.** Borrower shall execute and deliver, or cause to be executed and delivered, to Lender such documents and agreements, and shall take or cause to be taken such actions, as Lender may, from time to time, reasonably request to carry out the terms and conditions of this First Amendment to Mortgage and the transactions contemplated hereby.
- 2.3 **Choice of Law.** This First Amendment to Mortgage shall be governed by, and construed in accordance with, the laws of the State of Illinois, except to the extent that federal laws preempt the laws of the State of Illinois.
- 2.4 **Counterparts.** This First Amendment to Mortgage may be executed in any number of counterparts, each of which counterparts when executed and delivered shall be an original, but all of which shall together constitute one and the same instrument.

[SIGNATURES APPEAR ON THE FOLLOWING PAGES]

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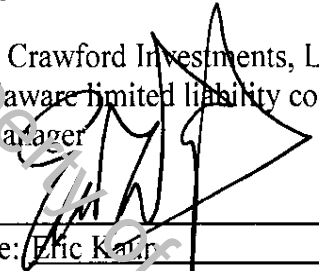
IN WITNESS WHEREOF, Borrower and Lender have caused this First Amendment to Mortgage to be executed as an instrument under seal as of the day and year first set forth above.

BORROWER:

HRP EXCHANGE 55, LLC, a Delaware limited liability company

By: HREE Investments V, LLC, a Delaware limited liability company, its Sole Member

By: HRE Crawford Investments, LLC, a Delaware limited liability company, its Manager

By: 
Name: Eric Kalr
Title: Authorized Representative

LENDER:

PCCP CREDIT IX REIT-SUB HOLDCO, LLC, a Delaware limited liability company

By: _____
Name: _____
Title: _____

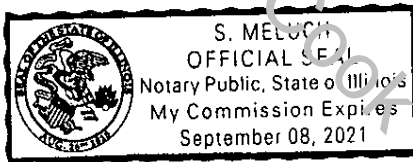
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ACKNOWLEDGMENT

STATE OF Illinois)
)
 COUNTY OF Cook) SS:

I, S. Meluch, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Eric Kaup, personally known to be to be the Authorized Representative of HRE Crawford Investments LLC, a Delaware limited liability company, the Manager of HREE Investments V, LLC, a Delaware limited liability company, the Sole Member of HRP Exchange 55, LLC, a Delaware limited liability company, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act and deed of said limited liability companies, for the uses and purposes therein set forth.

WITNESS MY HAND and Notary seal this 17th day of March, 2020, ~~2019~~.



S. Meluch
 Notary Public
 My commission expires:
September 8, 2021

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IN WITNESS WHEREOF, Borrower and Lender have caused this First Amendment to Mortgage to be executed as an instrument under seal as of the day and year first set forth above.

BORROWER:

HRP EXCHANGE 55, LLC, a Delaware limited liability company

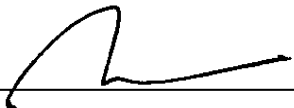
By: HREE Investments V, LLC, a Delaware limited liability company, its Sole Member

By: HRE Crawford Investments, LLC,
a Delaware limited liability company,
its Manager

By: _____
Name: _____
Title: _____

LENDER:

PCCP CREDIT IX REIT-SUB HOLDCO, LLC,
a Delaware limited liability company

By: 
Name: _____
Title: **Steve Towle**
Authorized Signatory

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles }

On 3/17/2020 before me, Beth Cody, Notary Public
(Here insert name and title of the officer)

personally appeared Steve Towle,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Beth Cody
Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)
Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER
 Individual (s)
 Corporate Officer

(Title)
 Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

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EXHIBIT A DESCRIPTION OF REAL PROPERTY

PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, AND PART OF THE SOUTHWEST 1/4 OF SECTION 35 ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE SOUTH 00 DEGREES, 50 MINUTES, 57 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, FOR A DISTANCE 642.71 FEET; THENCE NORTH 87 DEGREES 32 MINUTES 32 SECONDS EAST 28.01 FEET TO THE NORTHWEST CORNER OF A PRIVATE ROADWAY EASEMENT RECORDED JULY 13, 1992 AS DOCUMENT NUMBER 92507835 IN COOK COUNTY, ILLINOIS; THENCE SOUTH 00 DEGREE, 55 MINUTES, 57 SECONDS EAST ALONG A LINE 28.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35, FOR A DISTANCE OF 151.63 FEET TO THE PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT ELEVEN (11) COURSES AND DISTANCES COINCIDENT WITH A PRIVATE ROADWAY EASEMENT RECORDED JULY 13, 1992 AS DOCUMENT 92507833 IN COOK COUNTY, ILLINOIS; 1) THENCE NORTH 89 DEGREES, 04 MINUTES, 03 SECONDS EAST ALONG A LINE PERPENDICULAR TO SAID LINE 28.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 6.00 FEET; 2) THENCE NORTHEASTWARDLY ALONG A CURVED LINE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 34.00 FEET AND TANGENT TO SAID LINE 28.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 35.01 FEET; 3) THENCE CONTINUING NORTH 58 DEGREES, 04 MINUTES, 03 SECONDS EAST, ALONG A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 206.83 FEET; 4) THENCE CONTINUING IN A NORTHEASTWARDLY DIRECTION, ALONG A CURVED LINE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 70.0 FEET AND TANGENT TO LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 72.08 FEET, TO A POINT IN A LINE 261.72 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35, (MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4); 5) THENCE NORTH 00 DEGREE, 55 MINUTES 57 SECONDS WEST ALONG SAID LINE 261.72 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35, SAID PARALLEL LINE BEING TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 263.80 FEET; 6) THENCE CONTINUING NORTHEASTWARDLY ALONG A CURVED LINE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 100.00 FEET AND TANGENT TO LAST DESCRIBED LINE, A DISTANCE OF 135.33 FEET; 7) THENCE NORTH 76 DEGREES, 36 MINUTES, 04 SECONDS EAST ALONG A STRAIGHT LINE TANGENT TO LAST DESCRIBED CURVE, A DISTANCE OF 113.51 FEET (RECORD) 113.33 FEET (MEASURED); 8) THENCE CONTINUING NORTHEASTWARDLY ALONG A CURVED LINE, CONVEX TO THE NORTH, HAVING A RADIUS OF 1471.16 FEET AND TANGENT TO LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 310.96 FEET; 9) THENCE

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NORTH 88 DEGREES, 42 MINUTES, 42 SECONDS EAST ALONG A STRAIGHT LINE TANGENT TO LAST DESCRIBED CURVE, A DISTANCE OF 418.63 FEET; 10) THENCE CONTINUING ALONG A CURVED LINE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 400.00 FEET AND TANGENT TO LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 125.45 FEET TO A POINT OF COMPOUND CURVE; 11) THENCE CONTINUING ALONG A CURVED LINE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 45.0 FEET, A DISTANCE OF 56.785 FEET TO A POINT OF TANGENCY IN THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, SAID POINT BEING 244.53 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35; THENCE SOUTH 01 DEGREES, 01 MINUTES, 16 SECONDS EAST ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 FOR A DISTANCE OF 1084.08 FEET TO THE NORTHWEST CORNER OF BLOCK 2 IN COOLBAUGH AND LIBBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, NORTH OF THE CANAL OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1876 AS DOCUMENT 821172; THENCE NORTH 88 DEGREES, 48 MINUTES, 09 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 2, BEING ALSO THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35 AND ALSO ALONG THE NORTH LINE OF LOT 31 IN THE SANITARY DISTRICT TRUSTEES' SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1908 AS DOCUMENT 4180216, FOR A DISTANCE OF 1280.94 FEET TO THE NORTHEAST CORNER OF SAID LOT 31; THENCE SOUTH 01 DEGREES, 09 MINUTES, 05 SECONDS EAST, A DISTANCE OF 289.48 FEET (RECORD) 289.93 FEET (MEASURED) TO THE SOUTHEAST CORNER OF SAID LOT 31; THENCE SOUTH 67 DEGREES, 11 MINUTES, 36 SECONDS WEST ALONG THE SOUTH LINE OF LOTS 31, 33, 35, AND 37 IN SAID SANITARY DISTRICT TRUSTEES' SUBDIVISION A DISTANCE OF 2765.58 FEET TO THE EAST LINE OF THE WEST 50.00 FEET OF SAID LOT 37; THENCE NORTH 00 DEGREES, 55 MINUTES, 57 SECONDS WEST ALONG LAST SAID EAST LINE, A DISTANCE OF 302.68 FEET; THENCE SOUTH 67 DEGREES, 11 MINUTES, 36 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 37, FOR A DISTANCE OF 53.88 FEET; THENCE NORTH 00 DEGREES, 55 MINUTES, 57 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35, FOR A DISTANCE OF 1025.60 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 35; THENCE NORTH 00 DEGREES, 55 MINUTES, 57 SECONDS WEST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, FOR A DISTANCE OF 532.97 FEET; THENCE NORTH 89 DEGREES, 04 MINUTES, 03 SECONDS EAST PERPENDICULAR TO LAST SAID WEST LINE FOR 28.00 FEET TO THE PLACE OF BEGINNING.

EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF BLOCK 2 IN COOLBAUGH AND LIBBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, NORTH OF THE CANAL, OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1876 AS DOCUMENT 821172; THENCE NORTH 88 DEGREES, 48 MINUTES, 09 SECONDS

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EAST ALONG THE NORTH LINE OF SAID BLOCK 2 FOR A DISTANCE OF 148.54 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE OF SAID BLOCK 2, BEING ALSO THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, NORTH 88 DEGREES, 48 MINUTES, 09 SECONDS EAST, A DISTANCE OF 585.31 FEET; THENCE SOUTH 01 DEGREES, 03 MINUTES, 27 SECONDS EAST ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 31 IN THE SANITARY DISTRICT TRUSTEES' SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1908 AS DOCUMENT 4180216 FOR A DISTANCE OF 369.25 FEET; THENCE SOUTH 82 DEGREES, 27 MINUTES, 46 SECONDS WEST, A DISTANCE OF 59.33 FEET; THENCE SOUTH 59 DEGREES, 26 MINUTES, 34 SECONDS WEST, A DISTANCE OF 240.62 FEET; THENCE SOUTH 68 DEGREES, 38 MINUTES, 00 SECOND WEST, A DISTANCE OF 69.25 FEET; THENCE SOUTH 62 DEGREES, 05 MINUTES, 27 SECONDS WEST, A DISTANCE OF 91.10 FEET; THENCE SOUTH 67 DEGREES, 12 MINUTES, 33 SECONDS WEST, A DISTANCE OF 235.51 FEET; THENCE SOUTH 89 DEGREES, 10 MINUTES, 15 SECONDS WEST, A DISTANCE OF 112.63 FEET; THENCE NORTH 01 DEGREES, 01 MINUTES, 16 SECONDS WEST PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, FOR A DISTANCE OF 262.51 FEET; THENCE NORTH 67 DEGREES, 11 MINUTES, 08 SECONDS EAST, A DISTANCE OF 245.73 FEET; THENCE NORTH 40 DEGREES, 41 MINUTES, 03 SECONDS WEST, A DISTANCE OF 106.37 FEET; THENCE NORTH 01 DEGREES, 01 MINUTES, 16 SECONDS WEST PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, FOR A DISTANCE OF 209.42 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS;

ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 35, IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF BLOCK 2 IN COOLBAUGH AND LIBBY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER, NORTH OF THE CANAL, OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1876 AS DOCUMENT 821172; THENCE NORTH 88 DEGREES 48 MINUTES 09 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 2, ALSO BEING THE NORTH LINE OF SAID EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35 FOR 733.85 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, ALSO BEING THE NORTH LINE OF LOT 31 IN THE SANITARY DISTRICT TRUSTEES SUBDIVISION PER DOCUMENT 4180216 NORTH 88 DEGREES 48 MINUTES 09 SECONDS EAST FOR 305.00 FEET; THENCE SOUTH 01 DEGREES 03 MINUTES 27 SECONDS EAST FOR 110.00 FEET; THENCE SOUTH 75 DEGREES 06 MINUTES 03 SECONDS EAST FOR 60.00 FEET; THENCE SOUTH 14 DEGREES 53 MINUTES 57 SECONDS WEST FOR 116.89 FEET; THENCE SOUTH 67 DEGREES 44 MINUTES 07 SECONDS WEST FOR 188.33 FEET; THENCE SOUTH 88 DEGREES 56 MINUTES 33 SECONDS WEST FOR 154.98 FEET TO A POINT ON THE EAST LINE OF LAND DESCRIBED IN EXHIBIT "B" (RETAINED TRACT) IN DOCUMENT 09195712; THENCE

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NORTH 01 DEGREES 03 MINUTES 27 SECONDS WEST ALONG SAID EAST LINE FOR 306.26 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE ROADWAY EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS TO, FROM AND BETWEEN PARCEL 1 AND TO AND FROM ANY AND ALL STREETS, ROADWAYS, PATHS, DRIVEWAYS AND HIGHWAYS ADJACENT TO SAID ROADWAY EASEMENT AS MORE FULLY SET FORTH IN INSTRUMENT BETWEEN COMMONWEALTH EDISON CO. AND MIDWEST GENERATION, LLC, DATED SEPTEMBER 22, 2004, AND RECORDED OCTOBER 18, 2004 AS DOCUMENT 0429239055; AS AFFECTED BY AMENDMENT TO ROADWAY EASEMENT BY AND BETWEEN COMMONWEALTH EDISON COMPANY AND HRE CRAWFORD, LLC, DATED APRIL 18, 2019, AND RECORDED APRIL 24, 2019 AS DOCUMENT 1911401037.

Permanent Index Numbers: 16-35-118-002-0000; 16-35-300-039-0000; 16-35-300-040-0000; 16-35-300-041-0000; 16-35-301-021-0000; 16-35-301-023-0000; and 16-35-301-027-0000

The common address for the property is 3501 South Pulaski, Chicago, IL 60623.