**UNOFFICIAL COPY** 

Recording Requested By:
Mission Capital on behalf of LoanCare, LLC

When Recorded Return To:

Sean Hunt Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610 Doc#. 2013339121 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/12/2020 11:23 AM Pg: 1 of 3



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Capital Advisors, LLC - LC#, C025136466, "STANLEY,"

MIN #:100187571219192997 SIS #: 1-883-679-6377

Date of Assignment:

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, AL 48501 Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: D'ANGELO T STANLEY, A MARRIED MAN To: MORTG, GE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLDWELL BANGER HOME LOANS, ITS SUCCESSORS AND ASSIGNS

Dated: 08-19-2011 Recorded: 08-23-2011 as Instrument No. 1123510047 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 30-32-208-009-0000

Property Address: 3618 LAKE STREET, LANSING, IL 60438

Legal:And/Or Assignment Chain Attached Hereto And By This Reference Made A Part Hereof as Exhibit A

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$130,603.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## CORPORATE ASSIGNMENT OF MORTGAGE PAGE COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS On By: Shannon Grenier, Assistant Secretary STATE OF Florida COUNTY OF Hillsborough , before me, Alyssa Uptegraff, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Shannon Grenier, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSO'S AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the rerson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. The foregoing instrument was acknowledged before me by means of \_X\_ physical presence or \_\_\_ online notarization WITNESS my hand and official seal, **ALYSSA UPTEGRAFF** Commission # GG 968663 Expires March 12, 2024 Bondsd Thru Troy Fain Insurance 808-365-7019 Alvssa Uptegraff Notary Expires: 3/12/2024 #GG 968663 Hills. Prepared By: Sean Hunt, Mission Capital Advisors, LLC 5701 E, Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777

## 

STREET ADDRESS: 3618 LAKE STREET

CITY: LANSING COUNTY: COOK

TAX NUMBER: 30-32-208-009-0000

## LEGAL DESCRIPTION:

LOT 9 AND THE EAST 1-12 OF LOT 10 IN BLOCK 3 IN MEETER S FIRST SUBDIVISION BEING A SUBDIVISION OF CERTAIN LANDS IN THE FRACTIONAL SOUTHEAST 1-14 OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1-12 OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT 7998946. IN BOOK 181 OF PLATS PAGES 2, 3 AND 4 IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office