UNOFFICIAL COPY

Doc#. 2013407153 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/13/2020 10:55 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300115350

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KEITH PEARSON FUHRHOP AND KRISTIN PEARSON FUHRHOP AS FRUSTEES OF THE PEARSON FUHRHOP FAMILY REVOCABLE LIVING TRUST DAED 07/14/2014 to MORTGACA LIECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/25/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, i., the State of ILLINOIS, in Document # 1727601340.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A Parcel ID Number: 03-08-400-002

Property more commonly known as: 2821 N VISTA ROAD, ARLINGTON HEIGHTS, IL 60004

Dated this 27th day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SASTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSOFS AND ASSIGNS

Kelly A. Hillard VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 27th day of April in the year 2020 by Kelly A. Hillard as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("VFRS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS. He/she/ney is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2020

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 412146169 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000294469 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T272004-11:52:54 [C-0] ERCNIL1



OM ROWL! BAL STARLA GROWN! MOTARY PUBLIC - "EMTYCKY STATE AT LARGE"

Corum Expires 1972

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Exhibit A

COMIN TH

Legal Description:

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENGING AT SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTHERLY ON QUARTER SECTION LINE 1948.62 FEET FOR A POINT OF BE SINNING, THENCE EASTERLY, PARALLEL WITH SOUTH LINE OF SECTION 5, 436.22 FEET; THENCE NORTHE'S PARALLEL WITH AFORESAID QUARTER SECTION LINE, 102.66 FEET; THENCE WESTERLY 436.11 FEE, 7.0 THE QUARTER SECTION LINE, THENCE Clark's Office SOUTHERLY ON QUARTER SECTION LINE 103.56 FEET TO POINT C. BEGINNING, IN COOK COUNTY, ILLINOIS.