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Recording Requested/Prepared By:
Praveen Kumar.tirumala
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2013407215 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/13/2020 11:47 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 269816 "MATTHEW S KING" COOK COUNTY RECORDER, ILLINOIS
MIN #:100196399013194830 MERS PHONE #: 1-888-679-6377

Dated: April 28, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by MATTHEW S KING AND AMY C KING, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS dated APRIL 17, 2017 calling for the original principal sum of dollars (\$424,100.00), and recorded on APRIL 20, 2017 in and/or Instrument # 1711049358, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$424,100.00

Tax Parcel ID: 02-22-110-002-0000

Property Address: 107 S HICKORY ST, PALATINE, ILLINOIS 60067 LOT: 19 Block: 11 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 28th day of April, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

BARRY COON
VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On April 28, 2020, before me, **Christine R. Peterson** a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared **Barry Coon, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

CHRISTINE R PETERSON NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20094016171 MY COMMISSION EXPIRES 06/11/2021

Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 137605

(This area is for notarial seal)

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Exhibit "A"
Legal Description

File Number: PTC27491

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 02-22-110-002-0000

LOT 19 IN BLOCK 11 IN MERRILL'S GARDEN HOME, A SUBDIVISION
IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

107 S. HICKORY STREET,
PALATINE IL 60067

Property of Cook County Clerk's Office