

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Doc# 2013408117 Fee \$93.00 B. SEND ACKNOWLEDGMENT TO: (Name and Address) RHSP FEE: \$9.00 RPRF FEE: \$1.00 EDWARD H. MOODY Г Record and Return to: COOK COUNTY RECORDER OF DEEDS JPMorgan Chase Bank, N.A. DATE: 05/13/2020 01:46 PM PG: 1 OF 2 Lien Release 700 Kansas Lane P. O. Box 4025 Monroe, LA 71203 ┙ THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1 a. INITIAL FINANCING STATEMEN', FILE# 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the 07/26/10 DOC# 1820733 \20 REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Secured Party authorizing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement, CONTINUATION: Effectiveness of the Ting June Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by a plicable law, ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION); This Amendment in fects | Debtor or | Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7 ICHANGE name and/or address Please refer to the detailed instruction DELETE name Give record name to be deleted in item 6a or 6b. in regards to changing the name/address of a Party 6. CURRENT RECORD INFORMATION 6a. ORGANIZATION'S NAME OR 6b, INDIVIDUAL'S LAST NAME FIRS NAM MIDDLE NAME SUFFIX NORMAI OLSEN 7. CHANGED (NEW) OR ADDED INFORMATION 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME IRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 7d. SEE INSTRUCTIONS ADD'L INFO RE | 70, TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7c ORGANIZATIONAL ID If, if any ORGANIZATION DEBTOR NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral PIN: 17-03-113-003-000 1209 N Astor St. Apt. 25 Chicago, Ih 60610 9. NAMEOFSECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment), If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🗀 and enter name of DEBTOR authorizing this Amendment 9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.

FIRSTNAME

MIDDLE NAME

SUFFIX

9b. INDIVIDUAL'S LAST NAME

10. OPTIONAL FILER REFERENCE DATA Loan Number: 1101168064

2013408117 Page: 2 of 2

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Exhibit A

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS:

THE LEACEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF T'16 ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE PROPRIETARY LEASE, EXECUTED BY: 1209 ASTOR CIRCET BUILDING CORPORATION AS LESSOR, AND NORMAN OLSEN AND ELIZABETH COLF AS LESSEE, DATED (UNKNOWN), WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS

APARTMENT 2S IN THE IN THE APARTMENT BUILDING OF THE LESSOR WHICH IS KNOWN AS 1209 ASTOR STREET LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11 AND 12 (EXCEPT THE 50 JTH 15.8 FEET OF SAID LOT 12) IN BLOCK 9 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 17-03-113-003-0000

Note for Informational Purposes Only, Commonly known as. 1209 N. Astor St., Apt 2S, Chicago, IL 60610