

UNOFFICIAL COPY

Doc#. 2013421220 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/13/2020 01:51 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200874279

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT R. GALASSI AND JESSICA J. GALASSI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to U.S. BANK NATIONAL ASSOCIATION bearing the date 02/02/2019 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS**, in **Document # 1235241088**.

Re-Record: INST# NO. : 1904549257

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 10-33-304-006

Property more commonly known as: 6776 N IONIA AVE, CHICAGO, IL 60646-2813


Dated this 28th day of April in the year 2020

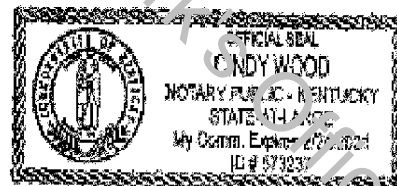
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson - OFFICER

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of April in the year 2020 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Cindy Wood
Notary Public - STATE OF KENTUCKY
Commission expires: 02/24/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 412244793 T282004-10:34:07 [C-0] ERCNIL1



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Exhibit A

[Name of Recording Jurisdiction] LOT 7 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 22, 34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOTS 38 AND ALL OF LOTS 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST 1/2 OF LOTS 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1922 AS DOCUMENT 148536, IN COOK COUNTY, ILLINOIS.