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Doc#. 2013439119 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/13/2020 12:25 PM Pg: 1 of 3

When Recorded Mail To:
Freedom Mortgage Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **YOUSUF HASHIM AND MAHVEEN S. HASHIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/05/2019 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1916546025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 01-26-206-005-0000

Property is commonly known as: 40 OVERBROOK RD, SOUTH BARRINGTON, IL 60010.

Dated this 28th day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS


SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 412237195 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100073001080365594
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# 1252004-12:39:59 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of April in the year 2020, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Brenda Garcia Fuentes

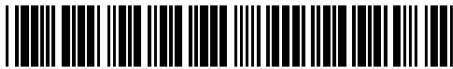
BRENDA GARCIA FUENTES
COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FM001 412237195 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100073001080365594
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282004-12:39:59 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

EXCEPTING THEREFROM UNITS 181 THROUGH 197, INCLUSIVE, AS SHOWN ON SAID CONDOMINIUM PLAN. ALSO EXCEPTING THEREFROM EXCLUSIVE USE COMMON AREA, COVERED PARKING SPACES, GARAGE WITH STORAGE AREA DESIGNATED G181 THROUGH G190, AND UNCOVERED PARKING SPACES DESIGNATED S188, S189, S192, S193, S198, S199, S202, S204, S205, S206 AND S221 AS SHOWN ON SAID CONDOMINIUM PLAN. EXCEPTING THEREFROM ALL OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS RIGHTS, AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, GEOTHERMAL STEAM AND ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING THAT MAY BE WITHIN OR UNDER THE PARCEL OF LAND HEREINABOVE DESCRIBED, WITHOUT, HOWEVER, THE RIGHT TO DRILL, MINE, EXPLORE AND OPERATE THROUGH THE SURFACE OF THE UPPER 500 FEET OF THE SUBSURFACE OF THE PROPERTY, AS RESERVED BY EASTLAKE DEVELOPMENT COMPANY, A CALIFORNIA GENERAL PARTNERSHIP, IN DEED RECORDED JANUARY 14, 1986, AS INSTRUMENT NO. 86-15346 OF OFFICIAL RECORDS. PARCEL 2: UNIT 200 CONSISTING OF DWELLING AREA SEPARATE INTEREST IN SPACE IDENTIFIED AS A-200 AND PATIO AND BALCONY SEPARATE INTEREST IN SPACE IDENTIFIED AS P-200 AS SHOWN ON THAT CERTAIN CONDOMINIUM PLAN REFERRED TO IN PARCEL 1 ABOVE. PARCEL 3: EXCLUSIVE EASEMENT FOR AUTOMOBILE PARKING SPACES PURPOSES DESIGNATED ON THE CONDOMINIUM PLAN REFERRED TO IN PARCEL 1 AS EXCLUSIVE USE COMMON AREA G-200 AND S PARCEL 4: EXCLUSIVE EASEMENT FOR STORAGE PURPOSES DESIGNATED ON THAT CONDOMINIUM PLAN REFERRED TO IN PARCEL 1 AS EXCLUSIVE USE COMMON AREA ST PARCEL 5: A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND RECREATIONAL USE ON, OVER AND UNDER THE COMMON AREA OF LOTS 5 THROUGH 10 AND 12 THROUGH 21, 23 THROUGH 25 OF MAPS NO. 11441, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, CALIFORNIA, WHICH EASEMENT IS APPURTENANT TO PARCELS 1, 2 AND 3 DESCRIBED ABOVE. THE COMMON AREA REFERRED TO HEREIN SHALL BE DEFINED AND SHOWN ON THE CONDOMINIUM PLAN COVERING LOTS 5 THROUGH 10 AND 12 THROUGH 21, 23 THROUGH 25 OF MAP NO. 11441, EXCEPTING THEREFROM ANY RESIDENTIAL BUILDING THEREON AND ANY PORTION THEREOF WHICH MAY BE DESIGNATED AS EXCLUSIVE USE AREA. PARCEL 6: A NON-EXCLUSIVE EASEMENT ON AND OVER THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AS MORE PARTICULARLY DESCRIBED AS LOTS 1 AND 4 OF CHULA VISTA TRACT NO. 86-1, ACCORDING TO MAP THEREOF NO. 11441, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON FEBRUARY 7, 1986, FOR ACCESS, USE OCCUPANCY, ENJOYMENT, INGRESS AND EGRESS OF THE AMENITIES LOCATED THEREON, SUBJECT TO THE TERMS AND PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.



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