COUNTRY



Doc# 2013547041 Fee \$93.00

UCC FINANCING STATEMENT AMENDMENT

7c. MAILING ADDRESS

FOLLOW INSTRUCTIONS	EIADIAIEIA I	DUCK E			
A. NAME & PHONE OF CONTACT AT FILER (optional)		RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDHARD H. MOODY			
Name: Wolters Kluwer Lien Solutions Phone: 800-	331-3282 Fax: 818-662-4141	COOK CO	DUNTY RECORDER OF DEEDS		
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com		i e	05/14/2020 09:54 AM PG:	1 OF 4	
C. SEND ACKNOWLEDGMENT TO: (Name and Address	16804 - 16804-WELLS				
Lien Solutions P.O. Box 29071	74553048				
Glendale, CA 91209-9071	ILIL				
	FIXTURE				
File with: Cook, IL		THE ABOVE SPA	CE IS FOR FILING OFFICE US	SE ONLY	
1a. INITIAL FINANCING STATEMEN FILE NUMBER 1527426025 10/1/2015 CC II Crok		(or recorded) in the REAL	MENT AMENDMENT is to be filed [f _ ESTATE RECORDS lendum (Form UCC3Ad) and provide Debi	•	
TERMINATION: Effectiveness of the Fil and inc Statement	nt identified above is terminated with	respect to the security interest(s)	of Secured Party authorizing this Te	ermination	
ASSIGNMENT (full or partial): Provide name of fusigner For partial assignment, complete items 7 and 9 and alr		signee in item 7c <u>and</u> name of A	ssignor in item 9		
CONTINUATION: Effectiveness of the Financing Statem continued for the additional period provided by applicable.		ne security interest(s) of Secured	Party authorizing this Continuation	Statement is	
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes:	AND Check one of these three boxe		DELETE	6.	
This Change affects Debtor or Secured Party of record	CHANGE name and/or ac	a or 7b and item 7c 7a or 7b,	e: Complete item DELETE name and item 7c Detected in	Give record nam item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party In	formation Change - provide only re	name (6a or 6b)			
6a, ORGANIZATION'S NAME					
LP HOLDINGS 116 LLC		/			
OR 65, INDIVIDUAL'S SURNAME	FIRST PERSONA	LJ (A) L	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment	nt or Party Information Change - provide only or	ne name (7- or 7b) (use exact, full name;	do not omit, moddy, or abbreviate any part of th	ne Debtor's name)	
7a. ORGANIZATION'S NAME		C		····································	
OR 7b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME			Ś		
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)			— O _{rc.}	SUFFIX	

LOAN # 300771133			
SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERET	O AND INCORPORATED HEREIN E	BY THIS REFERENCE.	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH	IC AMENIDMENT. Provide only one name /	On or Oh) Japan of Assissact if this is an Assissact	
_	rovide name of authorizing Debtor	ad or any (name or Assignor, it this is an Assignme	ent)
9a. ORGANIZATION'S NAME	tovide fiamle of additionizing Debior		
WILMINGTON TRUST, NATIONAL ASSOCIATIO			
COMMERCIAL MORTGAGE TRUST 2016-4 COM			
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
			1
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: LP HOLD	INGS 116 LLC		
74553048 300771133			
		Prengred by Lian Solutions	P.O. Boy 20071

DELETE collateral

ÇITY

STATE

RESTATE covered collateral

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral

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FOLLOW INSTRUCTIONS	DDENDUM				
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amenda	nent form				
1527426025 10/1/2015 CC IL Cook					
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form					
12a. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF LSTAR COMMERCIAL MORTGAGE					
TRUST 2016-4 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-4					
OR 12b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(1)	SUFFIX				
13. Name of DEBTOR on related financing statement (Name of a current Debtor of r	ropord somirod for ind		SPACE IS FOR FILING OFFICE US		
one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abb				i 13): Provide only	
13a. ORGANIZATION'S NAME LP HOLDINGS 116 LLC					
OR 13b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	<u> </u>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):					
Debtor Name and Address:	<i>*</i>				
LP HOLDINGS 116 LLC - 980 NORTH MICHIGAN AVENUE, #1895	CHICAGO, IL 60	611			
Secured Party Name and Address: WILMINGTON TRUST, NATIONAL ASSOCIATION AS TRUSTEE F					
TRUST 2016-4 COMMERCIAL MORTGAGE PASS-THROUGH CER DE 19890	RTIFICATES, SER	ES 2016-4 - 1100 NO	ORTH MARKET STREET , W	ILMINGTON,	
	4/)×,			
The complete information for Authorizer number 1					
	OD THE DECICE	TOED I SUDY DO OF	LOTAD COMMEDCIAL MOS	TO 4 OF	
WILMINGTON TRUST, NATIONAL ASSOCIATION AS TRUSTEE F TRUST 2016-4 COMMERCIAL MORTGAGE PASS-THROUGH CER			LSTAR COMMERCIAL MOR	RIGAGE	
		*/	,0		
·			Office		
			,C		
			CV		
15. This FINANCING STATEMENT AMENDMENT:	17. De	scription of real estate:		••	
covers timber to be cut covers as-extracted collateral is filed as	į	· ·			
16. Name and address of a RECORD OWNER of real estate described in item 17		Property name: 116 E OAK STREET Street: 116 EAST OAK STREET			
(if Debtor does not have a record interest):		County: Cook			
		te: Illinois	•		
	1		000		
	Zip	code: 60611-0	000		
	ام				
	ATTACHED				
	[Se	Exhibit for Real Es	tate]		
18. MISCELLANEOUS; 74553048-IL-31 16804 - 16804-WELLS FARGO MU WILMING	STON TRUST, NATIONAL	File with: Cook, IL	300771133		

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Debtor: LP HOLDINGS 116 LLC

Exhibit for Real Estate

17. Description of real estate:

Continued

Parcel ID: 17-03-204-054

The 3-204-COOK COUNTY RECORDER OF DEEDS RECORDER OF DEEDS

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1021 420020 Fage. U 01 U

Exhibit A

LET OF THE WEST 6.
OF BLOCK 7 IN THE SU.
J MICHIGAN CANAL OF TH.
39 NORTH, RANGE 14, EAST OF
J THE NORTH 8 FEET OF SAID EAS.
JNTY, ILLINOIS.

1703204054

(April 6061) THE EAST 20 FEET OF THE WEST 60 FEET OF LOT 21 IN COLLINS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWN SHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 8 FEET OF SAID EAST 20 FEET TAKEN FOR AN ALLEY, IN COOK COUNTY, ILLINOIS.

69062.050029 EMF_US 57432835v1

Order: Non-Order Search Doc: 1527426025 Page 6 ofDeated By: Linda Kent Printed: 11/4/2015 4:23:07 AM CST