

# UNOFFICIAL COPY



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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/14/2020 09:52 AM PG: 1 OF 3

Return To:

LIEN SOLUTIONS

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Prepared By:

BANK OF AMERICA CB OPS F

JONATHAN CRIST

70 BATTERSON PARK RD CT2-515-BB-11

FARMINGTON, CT 06032

## SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES & SECURITY AGREEMENT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.**, does hereby certify that a certain Mortgage, Assignment of Leases & Security Agreement, bearing the date **02/01/1997**, made by **AQUILINO R. CABANBAN JR. AND PHOEBE CABANBAN, HIS WIFE** to **LASALLE BANK ILLINOIS** on real property located **Cook County**, in State of Illinois, with the address of **1616 W. Glenlake Avenue, Chicago, IL, 60660** and further described as:

Parcel ID Number: **14-06-217-036-0000** and recorded in the office of **Cook County**, as Instrument No: **97-248427** on **04/09/1997**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached **EXHIBIT 2**

Loan Amount: **\$79,881.21**

Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this **04/08/2020**

Lender: **BANK OF AMERICA, N.A.** successor in interest to **LASALLE BANK ILLINOIS**

By: **Desire Lopez**

Its: **Officer, Loan Administrator II**

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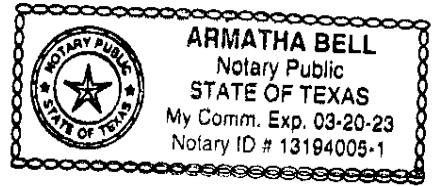
STATE OF TEXAS, DALLAS COUNTY

On April 08, 2020 before me, the undersigned, a notary public in and for said state, personally appeared Desire Lopez, Officer, Loan Administrator II of BANK OF AMERICA, N.A. successor in interest to LASALLE BANK ILLINOIS personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

*Armatha Bell*

Notary Public Armatha Bell

Commission Expires: 03/20/2023



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## EXHIBIT 2

### LEGAL DESCRIPTION

LOT 6 TO 9, BOTH INCLUSIVE, IN THE SUBDIVISION OF THE SOUTH 148 FEET OF THE NORTH 296 FEET OF LOT 2 IN ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-06-217-036

COMMONLY KNOWN AS: 1612 W. GLENLAKE AVENUE  
CHICAGO, ILLINOIS 60660

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