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Doc#. 2013507102 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/14/2020 09:45 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200897900

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RAJKUMAR KIRITKUMAR MEHTA AND ELYSE SOWYIM YOUG MEHTA, HUSBAND AND WIFE to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/11/2019 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS, in Document # 1910549045.

The above described Mortgage is , wir', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK. State of ILLINOIS as follows, to wir:

LOT 8 IN CLIFF'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THE LEOF ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 16, 1956 AS LR1657502, IN COOK COUNTY, ILLINO'S.

Parcel ID Number: 04-25-116-015

Property more commonly known as: 1021 LINDEN LN, C. LNVIEW, IL 60025

Dated this 28th day of April in the year 2020 U.S. BANK NATIONAL ASSOCIATION

April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of April in the year 2020 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally kn.wu to me.

-04ng (

Cindy Wood-

Notary Public - STATE OF KENTUCKY

Commission expires: 02/24/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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