

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2013521133 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/14/2020 12:24 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: DIANA FRYDRYCH**

Loan #: **3260068807**  
MIN: **1008537000446999**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WILLIAM KLETTER AND JAIME ZIEGLER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **Mortgage Electronic Registrations Systems, Inc., as Mortgagee, As Nominee for LoanDepot.com, LLC, its successors and assigns.**

Dated: 10/10/2017 Recorded: 10/20/2017 as Instrument No: 1729339036

Loan Amount: **\$519,750.00**

Legal Description: **SEE ATTACHED**

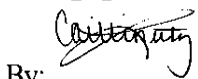
Parcel Tax ID: **14-32-406-015-1046**

County: Cook County, State of Illinois

Property Address: 1872 N CLYBOURN AVE., APT 605 CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/28/2020**.

**Mortgage Electronic Registration Systems, Inc., as mortgagee**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE

This instrument was acknowledged before me on **04/28/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc..**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **DIANA FRYDRYCH**



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## Exhibit A - Legal Description

DWELLING UNIT NO. 605 AND PARKING UNIT NO. P-19 IN CLYBOURN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 4 BOTH INCLUSIVE AND LOTS 25 TO 28 BOTH INCLUSIVE IN BLOCK 5 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 27162456; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office