

# UNOFFICIAL COPY

Doc#: 2013644004 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/15/2020 08:53 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0066112483

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CAROLINE NEWELL AND KEVIN NEWELL**, to **BAXTER CREDIT UNION** bearing the date 09/21/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1527541042**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-31-328-135-1001

Property more commonly known as: 2219 W WARANSIA AVE UNIT 1E, CHICAGO, IL 60647.

Dated on 4/27/20 (MM/DD/YYYY)

**BAXTER CREDIT UNION**

By: Melissa Siegel

Melissa Siegel Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 04/27/2020 (MM/DD/YYYY), by Melissa Siegel as Vice President and Assistant Secretary of BAXTER CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Sharon Lyons  
Sharon Lyons  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 09/01/2020

SHARON LYONS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires September 1, 2020  
ID# 2863936

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 412418154 BCU T242004-10:17:17 [C-2] RCNIL)



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Loan Number 0066112483

'EXHIBIT A'

PARCEL 1: UNIT 1E IN THE 2219 W. WABANSIA AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1214345045 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE NUMBER G-3 AND STORAGE SPACE NUMBER S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 1214345045



\*412418154\*



\*D0049486782\*

Property of Cook County Clerk's Office