3514

Department of the Treasury - Internal Revenue Service

Form 668 (Z)

| (Rev. 10-2000)   |                              | Certificate            | OI KE                      | cicase oi Fe          | euei di    | i iax Lie                   | 11  |                                  |  |
|--|------------------------------|------------------------|----------------------------|-----------------------|------------|-----------------------------|---|----------------------------------|--|
| Area:  |                              |                        | Serial Number<br>873877912 |                       |            | For Use by Recording Office |   |                                  |  |
| SMALL BUSINESS<br>Lien Unit Phone: (   | 5/SELF EMPLO<br>(800) 913-60 | YED AREA #4<br>50      |                            |                       |            |                             |   |                                  |  |
| I certify that the following-named taxpayer, under the requirements of section 6325 (a)  |                              |                        |                            |                       |            |                             | ,   |                                  |  |
| of the Internal Re   | and the second second        |                        |                            |                       | -          |                             | · · · · · · · · · · · · · · · · · · ·                               |                                  |  |
| additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of |                              |                        |                            |                       |            |                             |   |                                  |  |
| internal revenue ta  |                              | · · · · ·              |                            | ce where the no       | tice of    |                             | *2013644245   | .010 11011 01001 0111 1001<br>5* |  |
|  |                              | ote the books to s     | how the                    | release of this I     | ien for    | Doc# 2013                   | 644245 Fe   | ee \$38.00                       |  |
| these taxes and a  |                              |                        |                            |                       |            |                             | •   |                                  |  |
| DOMENGO CLE LIVITA HADEL COMPOCEDO   |                              |                        |                            |                       |            | EDWARD M. MOODY             |   |                                  |  |
|  |                              |                        |                            |                       |            |                             | COOK COUNTY RECORDER OF DEEDS  DATE: 05/15/2020 12:40 PM PG: 1 OF 1 |                                  |  |
| <del>-</del>   | 0,                           |                        |                            |                       |            | 241E: 031131                | 2020 12.40 1  | 711 PG. 1 UF 1                   |  |
| Residence 3404 WILMETTE AVE  |                              |                        |                            |                       |            |                             |   |                                  |  |
| WILMETTE, IL 60091-2068  |                              |                        |                            |                       |            |                             |   | من يستر                          |  |
|  |                              | RECORDING :            |                            | MATION:               |            | •                           |   |                                  |  |
| Liber Page   | UCC No.                      | Serial No<br>121740415 |                            |                       |            |                             |   |                                  |  |
| n/a n/a  | n/a                          | 121740425              |                            |                       |            |                             |   | ·                                |  |
| Kind of Tax  | Tax Period<br>Ending         | Identifying Nur        | no er                      | Date of<br>Assessment | Last<br>Re | Day for<br>efiling          | Unpaid<br>of Ass  | l Balance<br>essment             |  |
| (a)  | (b)                          | (c)                    | 4                          | (d) ·                 | (e)        |                             | (f)   |                                  |  |
| 1  | 2/31/2011                    | XXX-XX-88°             |                            | 5/28/2012<br>******** | •          | 7/2022                      |   | 20957.46                         |  |
| ******   | *****                        |                        | ^^^^                       |                       | ****       | *****                       |   |                                  |  |
|  |                              |                        |                            | ******                |            |                             |   |                                  |  |
|  |                              |                        |                            |                       |            | ·<br>;                      |   |                                  |  |
|  |                              |                        |                            |                       |            |                             |   |                                  |  |
|  |                              |                        |                            |                       |            |                             |   |                                  |  |
|  |                              |                        |                            |                       | C          | //                          |   |                                  |  |
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|  |                              |                        |                            |                       |            | 0.                          |   |                                  |  |
|  |                              |                        |                            |                       |            | Q                           |   |                                  |  |
|  |                              |                        |                            |                       |            |                             |   | •                                |  |
|  |                              |                        |                            |                       | ,          | •                           | Ö   |                                  |  |
| Place of Filing  | <u></u>                      | <u> </u>               |                            | ·                     |            |                             |   |                                  |  |
| Recorder of Deeds  |                              |                        |                            |                       |            |                             |   | •                                |  |
| Cook County  |                              |                        |                            |                       |            | Total                       | \$  | 20957.46                         |  |
| .:   | Chica                        | ıgo, IL 606            | 02                         |                       |            |                             |   | •                                |  |
|  |                              |                        |                            |                       |            |                             |   |                                  |  |
| This notice was p  | repared and sig              | aned at                | CHI                        | CAGO, IL              | ÷          |                             |   | , on this,                       |  |
|  |                              | · ———                  |                            |                       |            | · ·                         |   |                                  |  |
| 10+h   | a Marc                       | ih ana                 | n                          |                       |            |                             |   |                                  |  |
| the 18th   | gay of                       | <u>h</u> , 202         | <u>-</u> .                 |                       |            | • .                         |   |                                  |  |
| 0'   | <i>//</i> , 0                | 7)                     |                            | 7:4                   |            |                             |   |                                  |  |
| Signature<br>(   | Glim Dean                    | Ceong                  |                            | Title<br>  Operation  | ons Ma     | anager,                     |   |                                  |  |
| `  | -                            | U                      |                            | Operation Centrali    | zed 1      | Lien Ope                    | ration  |                                  |  |