

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#. 2013607000 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/15/2020 08:30 AM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: N9289-016
PO BOX 1629
EAGAN, MN 55121-4400



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"KANNEGANTI"

MIN #: 100982411808300007 SIS #: 1-888-679-6377

Date of Assignment: April 24th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ANURADHA KANNEGANTI AND BHAVESH K PATEL, HUSBAND AND WIFE AND SRIDHAR KAKUMANU, A MARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 10/11/2018 Recorded: 11/15/2018 as Instrument No.: 1831006207 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-22-309-014-0000, 17-22-309-015-0000, 17-22-309-033-0000

Property Address: 310 E CULLERTON STREET UNIT B, CHICAGO, IL 60616

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$453,100.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS


On 4-24-20

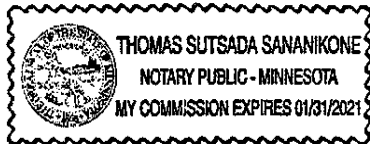
By: 
Michelle Erin Wihren
Assistant Secretary

STATE OF Minnesota
COUNTY OF Dakota

This instrument was acknowledged before me, Thomas Sutsada Sananikone, a Notary Public, on 4/24/20 by Michelle Erin Wihren as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS.

WITNESS my hand and official seal,


Thomas Sutsada Sananikone
Notary Expires: 1/31/2021



(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.

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Exhibit "A"

THOSE PARTS OF LOT 2 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 IN ASSESSOR'S DIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PROCEEDING NORTH ALONG THE WEST LINE OF SAID LOT 2 AND ALONG THE WEST LINE OF SUB-LOTS 5 AND 6 IN CULVER'S AND OTHERS SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 5 IN JONES' ADDITION AND LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 IN ASSESSOR'S SUBDIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR A DISTANCE OF 101.76 FEET; THENCE EASTERLY ALONG A STRAIGHT LINE PARALLEL WITH THE SOUTH LINE OF LOT 2, IN BLOCK 5, FOR APPROXIMATELY 178.00 FEET TO THE EAST LINE OF SAID SUB LOT 5; THENCE SOUTH APPROXIMATELY 101.76 FEET ALONG THE EAST LINE OF SAID SUB LOTS 5 AND 6 IN CULVER'S AND OTHER SUBDIVISION TO THE SOUTH LINE OF SAID LOT 2 IN BLOCK 5 IN GEORGE SMITH'S SUBDIVISION THENCE WEST FOR A DISTANCE OF 178.06 FEET ALONG SAID SOUTH LINE TO THE STARTING POINT; ALL IN COOK COUNTY, ILLINOIS. TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 2 IN BLOCK 5, A DISTANCE OF 65.00 FEET; THENCE NORTH ALONG A STRAIGHT LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2 IN BLOCK 5 AND THE WEST LINE OF SUBLOTS 5 AND 6 IN CULVER'S AND OTHERS SUBDIVISION OF LOTS 2 AND 3, IN BLOCK 5 IN JONES' ADDITION AND LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12, IN SAID ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, A DISTANCE OF 28.29 FEET TO THE POINT OF BEGINNING; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 23.00 FEET; THENCE EAST ALONG A STRAIGHT LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2 IN BLOCK 5, A DISTANCE OF 62.97 FEET; THENCE SOUTH ALONG A STRAIGHT LINE PARALLEL TO SAID WEST LINE OF LOT 2 AND SUBLOTS 5 AND 6, A DISTANCE OF 23.00 FEET; THENCE WEST ALONG THE LINE PARALLEL WITH SAID SOUTH LINE OF SAID LOT 2 IN BLOCK 5, A DISTANCE OF 62.97 FEET TO THE POINT OF BEGINNING.

Parcel ID(s): 17-22-309-014-0000, 17-22-309-015-0000, 17-22-309-033-0000