

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2013620261 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/15/2020 12:54 PM Pg: 1 of 3

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005772203
CAROLYN S BRONSON
PO Date: 04/17/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CAROLYN S BRONSON AND CHRISTOPHER J BRONSON UNMARRIED PERSONS

to **MIDAMERICA BANK, FSB** dated **March 6, 2014** calling for the original principal sum of dollars (**\$168,060.00**),
and recorded in Mortgage Record , page and/or instrument # **0408540097**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9925 S SPAULDING AVENUE, EVERGREEN PARK IL 60805
Tax Parcel No. **24114030310000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **29th** day of **April, 2020**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

0005772203

CAROLYN S BRONSON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of April, 2020 ,
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
My commission expires **11/2/2021**

UNOFFICIAL COPY

CAROLYN S BRONSON

0005772203

PO Date: **04/17/2020**

EXHIBIT A

LOT 18 IN WIEGEL AND KILGLEN'S KEDZIE GARDENTS 2ND ADDITION, BEING A RESUBDIVISION OF THE NORTH HALF OF THE WEST HALF OF BLOCK 1 AND THE NORTH HALF OF BLOCK 2 IN SANDERS AND REED'S ADDITION, BEING A SUBDIVISION OF THE NORTH HALF OF NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office