

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Tarun Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2013620225 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/15/2020 12:21 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Tarun Patel

Lender ID: **W13**  
Loan #: **1456623949**  
Investor Loan #: **W13**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **NOTRE DAME FEDERAL CREDIT UNION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID COLLIER, MARRIED MAN

Original Mortgagee(s): **NOTRE DAME FEDERAL CREDIT UNION**

Dated: 09/23/2019 Recorded: 10/18/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1929106186

Loan Amount: **\$300500.00**

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 193, IN DOTY BROTHERS AND GORDONS ADDITION TO MORTROSE, BEING A SUBDIVISION OF BLOCK 4, IN REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND EXCEPT WOLCOTTS SUBDIVISION), IN COOK COUNTY, ILLINOIS.**

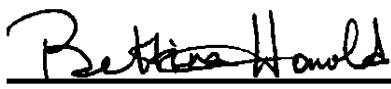
Parcel Tax ID: **13-10-312-047**

County: Cook County, State of Illinois

Property Address: 5030 N KOLMAR AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/28/2020**.

**NOTRE DAME FEDERAL CREDIT UNION**

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **04/28/2020**, before me, **MICHAEL GOLASZEWSKI**, Notary Public, personally appeared **BETTINA HONOLD VICE PRESIDENT** of **NOTRE DAME FEDERAL CREDIT UNION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHAEL GOLASZEWSKI**  
My Commission Expires: **11/17/2023**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office