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Recording Requested/Prepared By:
Sivanageswararao Vaddanti
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Voice: 1-800-315-4757

Doc#: 2013639105 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/15/2020 11:52 AM Pg: 1 of 2

When Recorded Return To:
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Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 270164 "WILLIAM O'CONNOR" COOK COUNTY RECORDER, ILLINOIS
MIN #:100602350004033279 MERS PHONE #: 1-888-679-6377

Dated: April 29, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by WILLIAM O'CONNOR AND VALERIE SMESHKO, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS dated JULY 18, 2019 calling for the original principal sum of dollars (\$423,500.00), and recorded on JULY 25, 2019 in and/or Instrument # 1920655072, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$423,500.00

Tax Parcel ID: 14-31-204-047-0000


Property Address: 2331 N LISTER AVE APT A, CHICAGO, ILLINOIS 60614 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 29th day of April, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On April 29, 2020, before me, Christine R. Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHRISTINE R PETERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20094016171
MY COMMISSION EXPIRES 06/11/2021

Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 158617

(This area is for notarial seal)

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Exhibit "A"

Legal Description

L1-1906-IL-3543680

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

PARCEL 1:

PARCEL 2331 A: THE SOUTHWEST 31.32 FEET OF THE SOUTHEAST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 28, 29, 30, 31 AND 32, TAKEN AS A TRACT, IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF LISTER GARDENS TOWNHOMES OWNERS ASSOCIATION RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010566217 AND BY DECLARATION RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00434240.

14-31-204-047-0000

Being Properly Conveyed by Warranty Deed from Jason A. Tosh and Kathryn Z. Tosh, husband and wife to William O'Connor and Valerie Smeshko, as tenants by the entirety, recorded June 27, 2018, in (book) Document No: 1817855034 and, Cook County, Illinois.

Property of Cook County Clerk's Office