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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2013903059 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/18/2020 09:56 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JENNIFER L COLVIN AND PARKER COLVIN** to **JPMORGAN CHASE BANK, N.A.**, dated **10/07/2019** and recorded on **10/23/2019**, in Book N/A at Page N/A, and/or as Document **1930116118** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-20-106-053-1001**

Property Address: **3836 N JANSSEN AVE UNIT 1 CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **04/29/2020**.

JPMORGAN CHASE BANK, N.A.

Karen Franklin

Karen Franklin
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **04/29/2020**, before me appeared **Karen Franklin**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Brandon Fuller

Brandon Fuller - 131886, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1372238607

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Loan No. 1372238607

EXHIBIT A

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3836 N. JANSSEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020601873, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS DELINEATED DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 0020601873, AS AMENDED.

Property of Cook County Clerk's Office