

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2013903091 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/18/2020 10:20 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN PAZ JR AND RAMONA PAZ** to **JPMORGAN CHASE BANK, N.A.**, dated **10/25/2017** and recorded on **11/01/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1730504039** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **19-06-115-027-0000**

Property Address: **4136 CLINTON AVE STICKNEY, IL 60402**

Witness the due execution hereof by the owner of said mortgage on **04/29/2020**.

JPMORGAN CHASE BANK, N.A.

Karen Franklin

Karen Franklin
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **04/29/2020**, before me appeared **Karen Franklin**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Brandon Fuller

Brandon Fuller - 131886, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1839187177

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Loan No. 1839187177

EXHIBIT A

Land situated in the County of Cook in the State of IL

LOT SIXTEEN (16) (EXCEPT THE NORTH 12 FEET THEREOF), LOT SEVENTEEN (17) (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK NINE (9) IN OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO-WIT: BLOCKS ONE (1) (EXCEPT THE NORTHEAST QUARTER (1/4) THEREOF) BLOCKS TWO (2) FOUR (4) AND FIVE (5) AND BLOCK SIX (6) (EXCEPT THE NORTHWEST QUARTER (1/4) THEREOF AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF) BLOCK SEVEN (7) (EXCEPT THE NORTH HALF (1/2) AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH HALF (1/2) THEREOF, LYING EAST OF THE EAST LINE OF ALLEY) BLOCKS EIGHT (8) NINE (9) AND THE NORTH 249.19 FEET OF THE WEST HALF (1/2) OF BLOCK TEN (10) AND ALL OF BLOCK ELEVEN (11), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office