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Doc#. 2013903224 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/18/2020 12:21 PM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref # : 00/9450000010904

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CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: March 26, 2020

Assignor: WILMINGTON SAVI 1G3 FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2017 RPL2 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT POR IFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: CSMC 2017-RPL2 TRUST, at C/C 3*F* FCT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, asrign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/25/2038 in the amount of \$207,000.00, executed by MARCOS BECERRA AND MARIA C. RUIZ, HUSBAND AND Will-Fuit JOINT TENANCY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMIN'LE FOR MORTGAGE DIRECT, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 2/14/2008, Document #: 0804508295 in COOK County, State of Illinois.

Property Address: 1661 LINDON STREET, DES PLAINES, IL, 60018

Parcel No.: 09-28-101-076-0000

Legal Description:

LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 21 IN BLOCK 2 IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1661 LINDEN STREET DES PLAINES IL 60018

TAX NUMBER: 09-28-101-076-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2017-RPL2 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: APR 6 3 2020	AND COLIO CA
By: La-	000000
Name: Chelsea Giauque	Corpora
Title: Document Control Officer	[<u>[</u> 1989] <u>[</u> [
State of UTAH County of SALT LAKE	Taylor Davis a Notary Public in
0. 100 (3) 0000	Toylor Dovis
On APR 1.2.2020 , before me, and for SALT LAP = ir the State of UTAH, perso	Taylor Davis , a Notary Public in nally appeared Chelsea Giauciue .
Doc. Control Officer, WILMINGTON S	AVINGS FUND SÖCIETY, FSB, D/B/A CHRISTIANA TRUST, AS
	7-RPL2 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS r proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the	within instrument and acknowledged to me that he/she/they
	acity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the p	erson(s) acted, executed the instrument.
WITNESS my hand and official seal.	TAYLOR DAVIS
TOWUN MW)	Notary Public State of Utah My Commission Expires on:
Taylor Davis	1 (A) 使形成 // February 7, 2022
Notary Expides:FER_ 1 7 2022 /#: /#:	Comm. Number. 698910
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	olio Servicing, the , 3217 S. DECKER LAKE DRIVE, SALT LAKE
CITY, UT, 84119, (800) 258-8602 !L/COOK	
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