

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2013907122 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/18/2020 10:20 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PATRICK G GILLESPIE AND ROSE A GILLESPIE** to **JPMORGAN CHASE BANK, N.A.**, dated **04/20/2010** and recorded on **04/29/2010**, in Book N/A at Page N/A, and/or as Document **1011908263** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**
Tax/Parcel Identification number: **13-06-103-013-0000**
Property Address: **6322 N NORDICA CHICAGO, IL 60631**

Witness the due execution hereof by the owner of said mortgage on **04/29/2020**.

JPMORGAN CHASE BANK, N.A.

Karen Franklin

Karen Franklin
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **04/29/2020**, before me appeared **Karen Franklin**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Brandon Fuller

Brandon Fuller - 131886, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1786370010

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Loan No.: 1786370010

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 3 IN BLOCK 67 IN WILSONS SUBDIVISION OF BLOCK 60 AND 67 AS PLATTED AND SUBDIVISION BY THE NORWOOD LAND AND BUILDING ASSOCIATION, AND BEING A SUBDIVISION OF PART OF SECTION 6 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM WILLIAM J. SCHAAK AND ERNA SCHAAK, HIS WIFE AS SET FORTH IN DOC # 03599583 DATED 06/21/1993 AND RECORDED 08/02/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Office of Cook County Clerk's Office