

UNOFFICIAL COPY



Doc# 2013915059 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 05/18/2020 02:00 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LOTLA SRINIVAS PRAVEEN

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

MERS MIN#: 10097410000037463 PHONE#: (888) 679-6377

Investor #: F83 Service#: 2203928PL1



Loan#: 9903102863

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANDREA N SUTHERLAND, SINGLE WOMAN**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JULY 07, 2017** Recorded on: **JULY 17, 2017** as Instrument No. **1719816009** in Book No. --- at Page No. ---

Property Address: **9328 MEADOWVIEW DR, ORLAND HILLS, IL 60487-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **27-22-112-029-1037**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

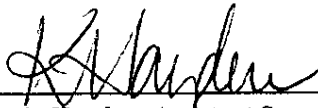
UNOFFICIAL COPY

Loan#: 9903102863 Srv#: 2203928RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 06, 2020**

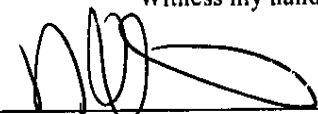
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

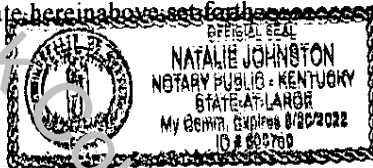
By: 
Katie Hayden, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **APRIL 06, 2020**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as his free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



DAVIESS COUNTY Clerk's Office

UNOFFICIAL COPY

9903102863- IL

EXHIBIT A

UNIT 9328 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIMBERLINE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 04035072, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office