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2013915069

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JASMEEN BANU

Doc# 2013915069 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/18/2020 02:14 PM PG: 1 OF 3

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

MERS MIN#: 100196399620247688 PHONE#: (888) 679-6377

Investor #: A75 Service#: 2263450PL1



Loan#: 3300218737

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KELLY COUGHLIN, A SINGLE WOMAN, AND ERICK R WARD, A SINGLE MAN, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MAY 01, 2019** Recorded on: **MAY 15, 2019** as Instrument No. **1913557095** in Book No. --- at Page No. ---

Property Address: **4245 N LINCOLN AVE UNIT 3, CHICAGO, IL 60618-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-18-313-053-1002**

Legal Description: **See Attached Exhibit**

Cook County Clerk's Office

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Loan#: 3300218737 Srv#: 2203450RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 06, 2020**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

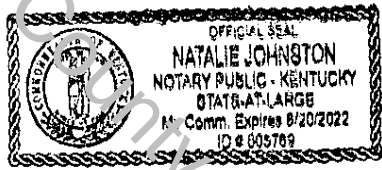
By: *Katie Hayden*
Katie Hayden, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **APRIL 06, 2020**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Natalie Johnston
Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



Clerk's Office

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3300218737- IL

EXHIBIT A

Parcel 1:

Unit Number 4245-3 in the 4245 North Lincoln Condominium, as delineated on a survey of the following described tract of land: Lot 36 in Jaspers Mans Subdivision of Lots 1 and 2 in Block 3 in William B. Ogdens Subdivision of Southwest 1/4 of Section 18, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 1520229090; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space P-3 and Storage Space S-3 and Room R-3 as limited common elements as delineated on a survey attached to the Declaration aforesaid recorded as Document 1520229090.