

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2013920060 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/18/2020 09:59 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **MARGARET BEHNKE F/K/A MARGARET BEHNKE GREEN AS TRUSTEE OF THE GREEN FAMILY LIVING TRUST DATED NOVEMBER 25, 2005, FOR THE BENEFIT OF MARGARET BEHNKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **10/24/2014** and recorded on **11/04/2014**, in Book **N/A** at Page **N/A**, and/or as Document **1430850003** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-16-405-017-0000**

Property Address: **4941 W PENSACOLA AVE CHICAGO, IL 60641**

Witness the due execution hereof by the owner of said mortgage on **04/29/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Karen Franklin  
Vice President

STATE OF LA }  
PARISH OF OUACHITA } s.s.

On **04/29/2020**, before me appeared **Karen Franklin**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brandon Fuller - 131886, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1869409074  
MIN: **100524613000195573**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 1869409074

## EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 12 IN BLOCK 2 IN HIELD AND MARTIN'S MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 (EXCEPT THOSE PARTS THEREOF TAKEN OR USED FOR STREETS AND ALLEYS) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office