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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2013921056 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/18/2020 10:09 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **LILY CHIN AND DAVID CHIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/20/2012** and recorded on **11/28/2012**, in Book N/A at Page N/A, and/or as Document **1233309178** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-33-200-049-0000**

Property Address: **3150 S STEWART AVE CHICAGO, IL 60616**

Witness the due execution hereof by the owner of said mortgage on **04/29/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Karen Franklin
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **04/29/2020**, before me appeared **Karen Franklin**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brandon Fuller - 131886, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1300968036
MIN: **100196399003254511**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1300968036

EXHIBIT A

THE NORTH 25.0 FEET OF THE SOUTH 100.0 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 9 TO 27 BOTH INCLUSIVE IN SUB BLOCK 2 IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF S. STEWART AVENUE AND PARTS OF ALLEYS VACATED BY ORDINANCE RECORDED JUNE 21, 1906 AS DOCUMENT 3882780 LYING WITHIN SAID SUB BLOCK 2, BOUNDED AND DESCRIBE DAS FOLLOWS: BEGINNING AT THE SOUTH LINE OF 66 FOOT WIDE W. 31ST STREET WITH THE WEST LINE OF SAID VACATED S. STEWART AVENUE (SAID WEST LINE ALSO BEING THE EAST LINE OF THE ORIGINAL 66 FOOT RIGHT OF WAY OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILWAY COMPANY); THENCE EAST ALONG THE SOUTH LINE OF SAID W. 31ST STREET, A DISTANCE OF 27.719 FEET TO A POINT OF CURVE IN THE DEDICATION OF S. STEWART AVENUE AS SHOWN IN DOCUMENT 3882780 AFORESAID (SAID POINT OF CURVE BEING 5.281 FEET WEST OF THE EAST LINE OF SAID VACATED S. STEWART AVENUE); THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 30 FEET, A DISTANCE OF 47.11 FEET MORE OR LESS TO A POINT 7.853 FEET EAST OF THE WEST LINE OF SAID LOT 9; THENCE SOUTH ON A LINE 7.853 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 9, A DISTANCE OF 95.00 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 40 FEET, AN ARC DISTANCE OF 43.56 FEET MORE OR LESS TO A POINT OF REVERSE CURVE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 40 FEET, AN ARC DISTANCE OF 43.56 FEET, MORE OR LESS; THENCE SOUTH ALONG THE WEST LINE OF S. STEWART AVENUE AS DEDICATED BY SAID DOCUMENT 3882780 AND ITS SOUTHERLY EXTENSION, A DISTANCE OF 435.27 FEET MORE OR LESS TO A POINT ON THE CENTER LINE OF W. 32ND STREET; THENCE WEST ALONG THE CENTER LINE OF W. 32ND STREET, A DISTANCE OF 100.648 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF SAID VACATED S. STEWART AVENUE; THENCE NORTH ALONG SAID SOUTHERLY EXTENSION AND ALONG THE WEST LINE OF SAID VACATED S. STEWART AVENUE, 631.09 FEET, MORE OR LESS TO THE POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED TRACT, THE NORTH 125.0 FEET AS MEASURED ALONG THE WEST LINE THEREOF AND EXCEPTING THAT PART TAKEN OR USED FOR SAID W. 32ND STREET), ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office