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2014047044

Doc# 2014047044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/19/2020 10:49 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ALLA ABHISHEK

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Investor #: A70 Service#: 2195425RL1



Loan#: 7810423353

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JEREMY ROBIESON AND KRISTINA ROBIESON, HUSBAND AND WIFE**

Original Mortgagee: **ATLAS FINANCIAL CORPORATION**

Mortgage Dated: **NOVEMBER 18, 2004** Recorded on: **DECEMBER 01, 2004** as Instrument No. **0433633069** in Book No. --- at Page No. ---

Property Address: **15936 SOUTH OZARK, TINLEY PARK, IL 60477-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **27-24-101-021-1016**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

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Loan#: 7810423353 Srv#: 2195425RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 24, 2020**
U.S. BANK N.A.

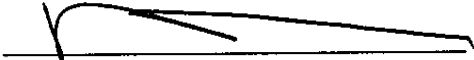


By: _____
Michelle Hays, Officer

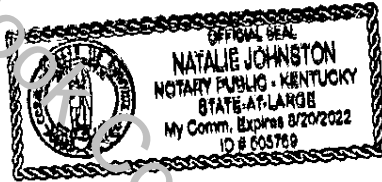
State of KENTUCKY }
County of DAVLESS } ss.

On this date of **MARCH 24, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



Notary Public, Davless County Clerk's Office

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7810423353 - IL

EXHIBIT A

UNIT 91 IN LOT 5 IN BREMENTHINE ESTATES UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON SURVEY OF LOT 5 WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NO. 8-2910, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21607096, DATED SEPTEMBER 1, 1971; TOGETHER WITH AN UNDIVIDED 5.1959 PER CENT INTEREST IN SAID LOT 5, AFORESAID (EXCEPTING FROM SAID LOT 5 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.