

UNOFFICIAL COPY



2014047063

Doc# 2014047063 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/19/2020 10:52 AM PG: 1 OF 2

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900
DALLI REDDY

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
PO BOX 20005
Assignments
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100011300248238737 PHONE#: (888) 679-6377

Investor #: F85 Service#: 2193153 AS1

Loan#: 9903125234

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WELLS FARGO BANK, N.A., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$108,800.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 21, 2018 and recorded on JANUARY 07, 2019, as Instrument No. 1900710018, in Book No. ---, at Page No. ---.

Original Mortgagor: PHILLIP SNELLING AND JASMINE SNELLING. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WELLS FARGO BANK, N.A., ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 646 IN WOODGATE GREEN UNIT NUMBER 4, BEING A SUBDIVISION PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property Address: 108 WILLOW RD, MATTESON, IL 60443-0000. PIN# 31-17-108-015.

Date: MARCH 17, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WELLS FARGO BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: Katie Hayden
Katie Hayden, Assistant Secretary

2


UNOFFICIAL COPY

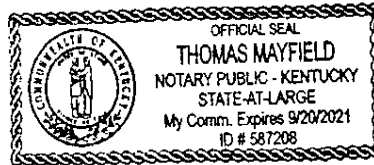
Loan#: **9903125234** Srv#: **2193133AS1**
Page 2

State of KENTUCKY }
County of DAVISS } ss.

On this date of **MARCH 17, 2020**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WELLS FARGO BANK, N.A., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Thomas Mayfield**
My Commission Expires: 9-20-2021



Property of Cook County Clerk's Office