

# UNOFFICIAL COPY



\*2014047027\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
BHAVANA KRISHNA

Doc# 2014047027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/19/2020 10:45 AM PG: 1 OF 3

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977

Investor #: 050 Service#: 218326RL1



Loan#: 2200880824

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THEODORE EDWARD HERMANN, A SINGLE MAN, AND AUDREY CHRISTINA EARLESON, A SINGLE WOMAN, AS JOINT TENANTS

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MARCH 29, 2019 Recorded on: APRIL 11, 2019 as Instrument No. 1910108094 in Book No. --- at Page No. ---

Property Address: 2129 W BELMONT AVE #3W, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS


PIN# 14-30-103-053-1003

Legal Description: See Attached Exhibit

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Loan#: 2200880824 Srv#: 2183206RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 17, 2020**  
**U.S. BANK NATIONAL ASSOCIATION**

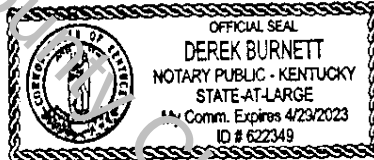
By:   
**Jeanette Bean, Officer**

State of KENTUCKY }  
County of DAVEES } ss.

On this date of **MARCH 17, 2020**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Derek Burnett**  
My Commission Expires: **04/29/2023**



PROPERTY OF COOK COUNTY Clerk's Office

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## EXHIBIT A

Parcel 1:

Unit 3W in the 2129-31 W. Belmont Condominium, as delineated on a survey of the following described real estate:

Lots 12 and 13 in the west 1/2 of Block 17 in the Snow estate subdivision by the Superior Court Partition of the East 1/2 of the Northwest 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document 0515839010, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use Parking Space P-3W, Storage Space S-3W and Roof Deck RD-3W, limited common elements, as delineated on the survey attached to the Declaration of Condominium recorded as document 051583901