UNOFFICIAL COPY

Recording Requested By:
Mission Capital on behalf of LoanCare, LLC

When Recorded Return To:

Sean Hunt Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610 Doc#. 2014020212 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/19/2020 12:40 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Capital Advisors, LLC - LC#: C018657668, "BELTRAN"

MIN #:100183355002734031 SIS #: 1-883-679-6377

Date of Assignment:

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ACCIGNS at PO BOX 2026, FLINT, AL 48501 Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CRISANTO Z. BELTRAN AND DONA BELLA BELTRAN, HUSBAND AND WIFE; To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS

Dated: 03-30-2016 Recorded: 04-20-2016 as Instrument No. 1611117022 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 09-19-413-017-0000

Property Address: 664 EAST OAKTON STREET, DES PLAINES, IL 60018

Legal:And/Or Assignment Chain Attached Hereto And By This Reference Made A Part Hereof as Exhibit A

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$198,341.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

CORPORATE ASSIGNMENT OF MORTGAGE PAGE PAGE ALL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS On
By:Shannon Grenier, Assistant Secretary
STATE OF Florida COUNTY OF Hillsborough
On, before me, Alyssa Uptegraff, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Shannon Grenier, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS 'ND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed to esame in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
The foregoing instrument was acknowledged before me by means of _X_ physical presence or online notarization
WITNESS my hand and official seal, ALYSSA UPTEGRAFF Commission # GG 968663 Expires March 12, 2024 Bonded Thru Troy Fain Insurance 808-385-7619 Notary Expires: 3/12/2024 #GG 968663
Prepared By: Sean Hunt, Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777
CASO OFFICE

MORTGAGE PAGES OF S

LEGAL DESCRIPTION

🐁 LOT 81 IN HERZOG'S SECOND ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 349, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1452084.

Permanent Index:Number(s): 09-19-413-017-0000

per(s).

Joses only, the

Construction of Contraction of Contracti For informational purposes only, the subject parcel is commonly known as:

664 E. Cakton Street, Des Plaines, IL 60018