

# UNOFFICIAL COPY

Doc#: 2014020229 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/19/2020 12:57 PM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 1166216173

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTOPHER D SWEET AND MORGAN M SWEET** to **JPMORGAN CHASE BANK, N.A.** bearing the date 08/07/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1522950008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-16-116-033-1001

Property more commonly known as: 770 W GLADYS AVE APT 201, CHICAGO, IL 60661.

Dated on 04/28/2020 (MM/DD/YYYY)

**CHASE MORTGAGE TRUST 2016-2**, by **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its Attorney-in-Fact

By: 

Donna Acree VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/28/2020 (MM/DD/YYYY), before me appeared Donna Acree, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for CHASE MORTGAGE TRUST 2016-2 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese 17070  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS7 412083535 T242004-04:06:02 [C-2] RCNIL1



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'EXHIBIT A'

PARCEL 1: UNIT 201 IN ODYSSEY LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2 AND 3 IN BLANCHARD'S SUBDIVISION OF BLOCK 4 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0819618048 AND RE-RECORDED AS DOCUMENT 0824731032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR THE ODYSSEY LOFTS DATED DECEMBER 15, 2006 AND RECORDED DECEMBER 21, 2006 AS DOCUMENT 0635522073 AND AMENDED FROM TIME TO TIME AND CREATED BY THE DEED FROM 769 JACKSON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, TO TELEMACHUS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY RECORDED JANUARY 26, 2007 AS DOCUMENT 0702626049 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN SAID DECLARATION IN EXHIBIT 'D' THEREIN AS THE "DRIVEWAY PARCEL". PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR THE ODYSSEY LOFTS DATED DECEMBER 15, 2006 AND RECORDED DECEMBER 21, 2006 AS DOCUMENT 0635522073 AND AMENDED FROM TIME TO TIME AND CREATED BY THE DEED FROM 769 JACKSON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, TO TELEMACHUS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY FOR THE PURPOSE(S) OF STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES AS MORE PARTICULARLY DELINEATED IN SAID DECLARATION OVER THE PROPERTY THEREIN DESCRIBED IN EXHIBIT 'C' AS THE "CONDOMINIUM PROPERTY."



\*412083535\*



\*D0049505211\*

Cook County Clerk's Office