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Doc#. 2014021019 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/19/2020 09:08 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis 10011 S. Centennial Parkway #340

Sandy, UT 84070 09941862440652538



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Meghan Jankelow and Laurence Jankelow married to each other

Recorded in Cook County, Illinois, on 10/8/2013 as 'nsi # 1328141126

Date of Mortgage: 08/30/2013

Property Address: 1141 W Patterson Unit 1E Chicago IL 606.13

Legal Description: see attached Exhibit A

PIN#: 14-20-225-042-1002

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

4/30/2020

TCF National Bank

Lori Whitehead, Authorized Agent

by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

Clartsoffic This instrument was acknowledged and executed before me this 4/30/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

2 Dans

STEPHANIE J. DAVIS NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 01/31/2024 Commission #710345

2014021019 Page: 2 of 2

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EXHIBIT A

PARCEL 1:

UNIT 1E IN THE 1141 W. PATTERSON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 47 AND 48 IN TALBOT'S SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD (NOW CALLED CLARK STREET) IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TONWHSIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXICAN, IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 27, 2006 AS DOCUMEN. NUMBER 0636122035, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES 100 THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PURKING SPACE P-2, A LIMITED COMMON FLEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINUM AFORESAID.